

## NOTICE OF MEETING

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# LICENSING SUB-COMMITTEE

**Monday, 10th August, 2026, 7.00 pm – Microsoft Teams.**

**Watch the meeting live [here](#) or view all of our meetings on [Youtube](#)**

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Members of the public are welcome to attend this meeting.

**Members:** Councillor Nick da Costa (Chair) and two other members to be named.

**Quorum:** 3

### 1. FILMING AT MEETINGS

Please note this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on. By entering the 'meeting room', you are consenting to being filmed and to the possible use of those images and sound recordings.

The Chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual, or may lead to the breach of a legal obligation by the Council.

### 2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of Urgent Business. (Late items will be considered under the agenda item where they appear. New items will be dealt with under item 7 below).

### 4. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

## **5. SUMMARY OF PROCEDURE**

The Sub-Committee will first hear from the Licensing Officer. After that, the applicant will present their application and the Sub-Committee and objectors will have the opportunity to ask questions. Then, the objectors will present their case and the Sub-Committee and objectors will have the opportunity to ask questions.

All parties will then have the opportunity to sum up, and then the meeting will conclude to allow the Sub-Committee to deliberate and reach a decision. This decision will then be provided in writing within five working days of this meeting.

## **6. APPLICATION FOR A NEW PREMISES LICENCE AT RED CARPET RESTAURANT AND BAR, 99 WEST GREEN ROAD, TOTTENHAM, LONDON, N15 (SEVEN SISTERS) (PAGES 1 - 48)**

To consider an application for a new premises licence.

## **7. APPLICATION FOR A NEW PREMISES LICENCE AT INTERNATIONAL SUPERMARKET, 455-457 HIGH ROAD, TOTTENHAM, N17 (TOTTENHAM CENTRAL) (PAGES 49 - 94)**

To consider an application for a new premises licence.

## **8. NEW ITEMS OF URGENT BUSINESS**

To consider any items of urgent business as identified at item 3.

Telephone: 020 8489 3321  
Email: [nazyer.choudhury@haringey.gov.uk](mailto:nazyer.choudhury@haringey.gov.uk)

Fiona Alderman  
Director of Legal & Governance (Monitoring Officer)  
George Meehan House, 294 High Road, Wood Green, N22 8JZ

Friday, 31 July 2026

### **Advice To Members On Declaring Interests**

Information on declaring an interest is set out in the Council's Constitution in Part 5 Section A. However, you may need to obtain specific advice on whether you have an interest in a particular matter.

If you need advice, you can contact:

- Monitoring Officer
- the Legal Adviser to the Committee; or
- Democratic Services.

If at all possible, you should try to identify any potential interest you may have before the meeting so that you and the person you ask for advice can fully consider all the circumstances before reaching a conclusion on what action you should take.

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**Report for:** Licensing Sub-Committee 10<sup>th</sup> August 2026

**Item number:** 6

**Title:** Application for a new Premises Licence at Red Carpet Restaurant and Bar, 99 West Green Road, Tottenham, London, N15

**Authorised by:** Daliah Barrett – Licensing Team Leader, Regulatory Services.

**Ward(s) affected:** Seven Sisters

**Report for Key / Non-Key Decision:** Not applicable.

## 1. Describe the issue under consideration

### 1.1 The application:

The application is submitted by Janet Nyantakyi for 99 West Green Road London N15. A copy of the application is at Appendix A.

The application seeks a new premises licence authorising the following licensable activities and hours:

#### **Regulated Entertainment: Recorded Music**

|                   |                    |
|-------------------|--------------------|
| Tuesday to Sunday | 1200 to 0000 hours |
|-------------------|--------------------|

#### **Late Night Refreshment**

|                     |                    |
|---------------------|--------------------|
| Tuesday to Thursday | 1200 to 0000 hours |
| Friday to Sunday    | 1200 to 0200 hours |

#### **Sale of Alcohol**

|                     |                    |
|---------------------|--------------------|
| Tuesday to Thursday | 1200 to 0000 hours |
| Friday to Sunday    | 1200 to 0200 hours |

Supply of alcohol **ON** the premises.

#### **Hours open to Public**

|                     |                    |
|---------------------|--------------------|
| Tuesday to Thursday | 1200 to 0000 hours |
| Friday to Sunday    | 1200 to 0200 hours |

The designated premises supervisor named in the application is Ms Nyantakyi.

### 1.2 Application process

During the application process representations were received from the Met Police, and the Noise RA. .

### 1.3 Representations have been received from:

- Representation from – Met Police – Conditions have now been agreed and the representation is withdrawn. Appendix 2

- Representation from Noise & Nuisance Team – Conditions have not been agreed. Appendix 3

## **2 Key policies and considerations – legal considerations**

- 2.1 Hearings under the Licensing Act 2003 operate under the Licensing Act 2003 (Hearings) Regulations 2005.
- 2.2 New information – In accordance with Regulation 18 of the Licensing Act 2003 (Hearings) Regulations 2005, the authority may take into account documentary or other information produced by a party in support of their application, representations or notice either before the hearing or, with the consent of all parties, at the hearing.
- 2.3 Hearsay evidence – The Panel may accept hearsay evidence, and it will be a matter for the Panel to attach what weight to it that they consider appropriate. Hearsay evidence is evidence of something that a witness neither saw nor heard but has heard or read about.
- 2.4 The Secretary of State's Guidance to the Licensing Act 2003 is provided for all parties involved in licensing. It is a key means for promoting best practice, ensuring consistent application of licensing powers and for promoting fairness, equal treatment and proportionality. Section 4 of the 2003 Act provides that, in carrying out its functions, a licensing authority must 'have regard to' guidance issued by the Secretary of State under section 182. The Guidance is therefore binding on all licensing authorities to that extent. However, the Guidance cannot anticipate every possible scenario or set of circumstances that may arise and, as long as licensing authorities have properly understood this Guidance, they may depart from it if they have good reason to do so and can provide full reasons. The Revised Guidance issued under section 182 by the Secretary of State in February 2026 states, at paragraph 1.18:

*“When making licensing decisions, all licensing authorities should consider the need to promote growth and deliver economic benefits.”*

Departure from the Guidance could give rise to an appeal or judicial review, and the reasons given will then be a key consideration for the courts when considering the lawfulness and merits of any decision taken.

- 2.5 National Licensing Policy Framework ('on-trade' premises only) – The section 182 Guidance is also now supplemented by the non-statutory National Licensing Policy Framework, which observes that licensing must support broader ambitions as well:
- investment in existing and new venues – providing a wide range of cultural and social experiences, from dining experiences to theatre and live music to family friendly experiences;
  - extended consumer choice – giving local communities and visitors greater freedom over where, when and how they enjoy leisure time;
  - regeneration – unlocking the potential of day and night-time economies, helping drive investment, employment and vibrancy in the places and communities that need it most;

- better regulation – reducing unnecessary bureaucracy and enabling businesses to adapt quickly to changing consumer expectations.

2.6 The government wants to ensure that hospitality, leisure, cultural and night-life venues are supported to thrive in a safe way. The National Licensing Policy Framework therefore applies exclusively to on-trade premises – that is, premises authorised under the Licensing Act 2003 for on-sales of alcohol, regulated entertainment or late-night refreshment. This includes, but is not restricted to, pubs, bars, restaurants, cafés, and hotels as well as entertainment and cultural venues such as theatres, cinemas, concert halls, festivals and events.

### **3 Licensing policy**

The objective of the licensing process is to allow for the carrying on of licensable activities whilst promoting and upholding the licensing objectives – the prevention of public nuisance, prevention of crime and disorder, public safety, and protection of children from harm. It is the Licensing Authority's wish to facilitate well run and managed premises with licence holders displaying sensitivity to the impact of the premises on local residents. In considering licence applications, where relevant representations are made, this Licensing Authority will consider the adequacy of measures proposed to deal with the potential for public nuisance and/or public disorder having regard to all the circumstances of the case.

- 3.1 Where relevant representations are made, this authority will demand stricter conditions regarding noise control in areas that have denser residential accommodation, but this will not limit opening hours without regard for the individual merits of any application. This authority will consider each application and work with the parties concerned to ensure that adequate noise control measures are in place. Any action taken to promote the licensing objectives will be appropriate and proportionate.
- 3.2 The Government has advised that conditions must be tailored to the individual type, location and characteristics of the premises and events concerned. Conditions cannot seek to manage the behaviour of customers once they are beyond the direct management of the licence holder and their staff. The Council's Licensing Policy expects applicants to address the licensing objectives and discuss how to do this with the relevant responsible authorities.

### **4. Background**

- 4.1 The premises is situated in a terrace of retail units on the ground floor and residential properties above. The applicant describes the business as being a Caribbean restaurant with alcohol and music.

### **5. Recommendation**

- 5.1 A licensing authority must carry out its functions under this Act ("licensing functions") with a view to promoting the licensing objectives:
- the prevention of crime and disorder;
  - public safety;
  - the prevention of public nuisance; and
  - the protection of children from harm.

5.2 In considering the matter, the Sub-Committee should take into account any representations or objections that have been received from responsible authorities or other persons, and representations made by the applicant or premises user as the case may be. In reaching the decision, regard must also be had to relevant provisions of the national guidance and the Council's licensing policy statement. Having regard to the representations, the Sub-Committee must take any of the steps set out below that it considers appropriate for the promotion of the licensing objectives:

- Grant the application as requested;
- Grant the application whilst imposing additional conditions and/or altering in any way the proposed operating schedule;
- Exclude any licensable activities to which the application relates;
- Reject the whole or part of the application.

Members of the Licensing Sub-Committee are asked to note that they may not modify the conditions or reject the whole or part of the application merely because it considers it desirable to do so. It must be appropriate in order to promote the licensing objectives. All licensing determinations should be considered on the individual merits of the application. The Panel's determination should be evidence-based, justified as being appropriate for the promotion of the licensing objectives and proportionate to what it is intended to achieve. Findings on any issues of fact should be on the balance of probability. The Panel is asked to determine the application.

### 5.3 Powers of a licensing authority

- 5.4 The decision should be made having regard to the Secretary of State's guidance and the Council's Statement of Licensing Policy under the Licensing Act 2003. Where the decision departs from either the Guidance or the Policy, clear and cogent reasons must be given. Members should be aware that if such a departure is made the risk of appeal / challenge is increased.
- 5.5 The licensing authority's determination of this application is subject to a 21-day appeal period or, if the decision is appealed, the date the appeal is determined and/or disposed of.

## 6. Other considerations

6.1 **Section 17 of the Crime and Disorder Act 1998** states:

*"Without prejudice to any other obligation imposed on it, it shall be the duty of each authority to which this section applies to exercise its various functions with due regard to the likely effect of the exercise of those functions on, and the need to do all that it reasonably can to prevent, crime and disorder in its area."*

### 6.2 Human Rights

While all Convention Rights must be considered, those which are of particular relevance to the application are:

- Article 8 – Right to respect for private and family life;
- Article 1 of the First Protocol – Protection of Property;
- Article 6(1) – Right to a fair hearing;
- Article 10 – Freedom of Expression.

## **7. Use of Appendices**

- Appendix 1 – Application for a New Premises Licence and Event Management Plan;
- Appendix 2 – Representation from Police and Noise & Nuisance.

## **Background papers**

Background documents (available for public inspection): The following documents disclose important facts on which the report is based and have been relied upon in preparing the report. If you would like a copy, please contact the Licensing Team.

- Haringey Statement of Licensing Policy;
- Guidance issued under section 182 of the Licensing Act 2003;
- National Licensing Policy Framework for the hospitality and leisure sectors (November 2025);
- Licensing Act 2003 (Hearings) Regulations 2005;
- Any further documentary submissions by any party to the hearing.

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# Appendix 1

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## Application for a premises licence to be granted under the Licensing Act 2003

### Please read the following instructions first

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We JANET NYANTAKYI

*(Insert name(s) of applicant)*

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

### Part 1 – Premises details

|                                                                                                                                      |        |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------|
| Postal address of premises or, if none, ordnance survey map reference or description<br><b>SHOP 99 WEST GREEN ROAD<br/>TOTTENHAM</b> |        |          |        |
| Post town                                                                                                                            | LONDON | Postcode | N155DE |

|                                         |               |
|-----------------------------------------|---------------|
| Telephone number at premises (if any)   | N/A           |
| Non-domestic rateable value of premises | £ 18000-30000 |

### Part 2 - Applicant details

Please state whether you are applying for a premises licence as **appropriate** **Please tick as**

|     |                                                    |                             |
|-----|----------------------------------------------------|-----------------------------|
| a)  | an individual or individuals *                     | please complete section (A) |
| b)  | a person other than an individual *                |                             |
| i   | as a limited company/limited liability partnership | please complete section (B) |
| ii  | as a partnership (other than limited liability)    | please complete section (B) |
| iii | as an unincorporated association or                | please complete section (B) |
| iv  | other (for example a statutory corporation)        | please complete section (B) |
| c)  | a recognised club                                  | please complete section (B) |

|     |                                                                                                                                                                     |  |                             |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|
| d)  | a charity                                                                                                                                                           |  | please complete section (B) |
| e)  | the proprietor of an educational establishment                                                                                                                      |  | please complete section (B) |
| f)  | a health service body                                                                                                                                               |  | please complete section (B) |
| g)  | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales                                         |  | please complete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England |  | please complete section (B) |
| h)  | the chief officer of police of a police force in England and Wales                                                                                                  |  | please complete section (B) |

\* If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a
- statutory function or
- a function discharged by virtue of Her Majesty's prerogative

**(A) individual applicants** (fill in as applicable)

|                                                                                                                                                                                                                |                                                      |                                                    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|------|
| <b>Miss</b>                                                                                                                                                                                                    |                                                      | <b>Other Title (for example, Rev)</b>              |      |
| <b>Surname</b><br>NYANTAKYI                                                                                                                                                                                    |                                                      | <b>First names</b> JANET                           |      |
| <b>Date of birth</b><br>XXXXXX                                                                                                                                                                                 |                                                      | I am 18 years old or over      Please tick yes YES |      |
| <b>Nationality</b> IRISH                                                                                                                                                                                       |                                                      |                                                    |      |
| Current residential address if different from premises address                                                                                                                                                 | XXXXXXXXXXXXXXXXXXXX<br>XXXXXXXXXXXX<br>XXXXXXXXXXXX |                                                    |      |
| <b>Post town</b>                                                                                                                                                                                               | XXXXXX                                               | <b>Postcode</b>                                    | XXXX |
| <b>Daytime contact telephone number</b>                                                                                                                                                                        |                                                      | XXXXXXX                                            |      |
| <b>E-mail address (optional)</b>                                                                                                                                                                               | XXXXXXXXXXXXXXXXXXXX                                 |                                                    |      |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 'share code' provided to the applicant by that service (please see note 15 for information) |                                                      |                                                    |      |

**Second individual applicant** (if applicable)

|                                                                                                                                                                                                                    |     |                   |             |                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-------------|--------------------------------------|--|
| Mr                                                                                                                                                                                                                 | Mrs | Miss              | Ms          | Other Title<br>(for example,<br>Rev) |  |
| Surname                                                                                                                                                                                                            |     |                   | First names |                                      |  |
| Date of birth<br>or over                                                                                                                                                                                           |     | I am 18 years old |             | Please tick yes                      |  |
| Nationality                                                                                                                                                                                                        |     |                   |             |                                      |  |
| Current residential<br>address if different<br>from premises<br>address                                                                                                                                            |     |                   |             |                                      |  |
| Post town                                                                                                                                                                                                          |     |                   |             | Postcode                             |  |
| Daytime contact telephone<br>number                                                                                                                                                                                |     |                   |             |                                      |  |
| E-mail address<br>(optional)                                                                                                                                                                                       |     |                   |             |                                      |  |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 'share code' provided to the applicant by that service:<br>(please see note 15 for information) |     |                   |             |                                      |  |

**(B) Other applicants**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

|                                      |
|--------------------------------------|
| Name                                 |
| Address                              |
| Registered number (where applicable) |

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| Description of applicant (for example, partnership, company, unincorporated association etc.)<br><br>COMPANY |
| Telephone number (if any)                                                                                    |
| E-mail address (optional)                                                                                    |

**Part 3 Operating Schedule**

When do you want the premises licence to start?

| DD |   | MM |   | YYYY |   |   |   |
|----|---|----|---|------|---|---|---|
| 1  | 8 | 1  | 2 | 2    | 0 | 2 | 5 |

If you wish the licence to be valid only for a limited period, when do you want it to end?

| DD |  | MM |  | YYYY |  |  |  |
|----|--|----|--|------|--|--|--|
|    |  |    |  |      |  |  |  |

Please give a general description of the premises (please read guidance note 1)

The premises will be used as a local Afro-Caribbean restaurant with a view to sell alcoholic drinks and cooked food. There will also be music played in the afternoons and weekends- generally from 12 noon to 12 midnight

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

n/a

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

| Provision of regulated entertainment (please read guidance note 2)   | Please tick all that apply |
|----------------------------------------------------------------------|----------------------------|
| a) plays (if ticking yes, fill in box A)                             |                            |
| b) films (if ticking yes, fill in box B)                             |                            |
| c) indoor sporting events (if ticking yes, fill in box C)            |                            |
| d) boxing or wrestling entertainment (if ticking yes, fill in box D) |                            |
| e) live music (if ticking yes, fill in box E)                        |                            |
| f) recorded music (if ticking yes, fill in box F)                    | x                          |

|    |                                                                                                          |     |
|----|----------------------------------------------------------------------------------------------------------|-----|
| g) | performances of dance (if ticking yes, fill in box G)                                                    | N/A |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | N/A |

|                                                                            |     |
|----------------------------------------------------------------------------|-----|
| <b>Provision of late night refreshment</b> (if ticking yes, fill in box I) | YES |
| <b>Supply of alcohol</b> (if ticking yes, fill in box J)                   | N/A |

In all cases complete boxes K, L and M

A

|                                                                         |       |            |                                                                                                                                                                                                           |          |  |
|-------------------------------------------------------------------------|-------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>Plays</b><br>Standard days and timings (please read guidance note 7) |       |            | <b>Will the performance of a play take place indoors or outdoors or both – please tick</b> (please read guidance note 3)                                                                                  | Indoors  |  |
|                                                                         |       |            |                                                                                                                                                                                                           | Outdoors |  |
|                                                                         |       |            |                                                                                                                                                                                                           | Both     |  |
|                                                                         |       |            |                                                                                                                                                                                                           |          |  |
| Day                                                                     | Start | Finis<br>h |                                                                                                                                                                                                           |          |  |
| Mon                                                                     |       |            | <b>Please give further details here</b> (please read guidance note 4)                                                                                                                                     |          |  |
| Tue                                                                     |       |            |                                                                                                                                                                                                           |          |  |
| Wed                                                                     |       |            | <b>State any seasonal variations for performing plays</b><br>(please read guidance note 5)                                                                                                                |          |  |
| Thur                                                                    |       |            |                                                                                                                                                                                                           |          |  |
| Fri                                                                     |       |            | <b>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</b><br>(please read guidance note 6) |          |  |
| Sat                                                                     |       |            |                                                                                                                                                                                                           |          |  |
| Sun                                                                     |       |            |                                                                                                                                                                                                           |          |  |

## B

|                                                                         |       |        |                                                                                                                                                                                                              |          |  |
|-------------------------------------------------------------------------|-------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>Films</b><br>Standard days and timings (please read guidance note 7) |       |        | <b><u>Will the exhibition of films take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)                                                                                | Indoors  |  |
|                                                                         |       |        |                                                                                                                                                                                                              | Outdoors |  |
|                                                                         |       |        |                                                                                                                                                                                                              | Both     |  |
| Day                                                                     | Start | Finish |                                                                                                                                                                                                              |          |  |
| Mon                                                                     |       |        | <b><u>Please give further details here</u></b> (please read guidance note 4)                                                                                                                                 |          |  |
|                                                                         |       |        |                                                                                                                                                                                                              |          |  |
| Tue                                                                     |       |        |                                                                                                                                                                                                              |          |  |
|                                                                         |       |        |                                                                                                                                                                                                              |          |  |
| Wed                                                                     |       |        | <b><u>State any seasonal variations for the exhibition of films</u></b><br>(please read guidance note 5)                                                                                                     |          |  |
|                                                                         |       |        |                                                                                                                                                                                                              |          |  |
| Thur                                                                    |       |        |                                                                                                                                                                                                              |          |  |
|                                                                         |       |        |                                                                                                                                                                                                              |          |  |
| Fri                                                                     |       |        | <b><u>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |          |  |
|                                                                         |       |        |                                                                                                                                                                                                              |          |  |
| Sat                                                                     |       |        |                                                                                                                                                                                                              |          |  |
|                                                                         |       |        |                                                                                                                                                                                                              |          |  |
| Sun                                                                     |       |        |                                                                                                                                                                                                              |          |  |
|                                                                         |       |        |                                                                                                                                                                                                              |          |  |

C

|                                                                                          |       |        |                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Indoor sporting events</b><br>Standard days and timings (please read guidance note 7) |       |        | <b><u>Please give further details</u></b> (please read guidance note 4)                                                                                                                                     |
| Day                                                                                      | Start | Finish |                                                                                                                                                                                                             |
| Mon                                                                                      |       |        |                                                                                                                                                                                                             |
| Tue                                                                                      |       |        | <b><u>State any seasonal variations for indoor sporting events</u></b><br>(please read guidance note 5)                                                                                                     |
| Wed                                                                                      |       |        |                                                                                                                                                                                                             |
| Thur                                                                                     |       |        |                                                                                                                                                                                                             |
| Fri                                                                                      |       |        | <b><u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |
| Sat                                                                                      |       |        |                                                                                                                                                                                                             |
| Sun                                                                                      |       |        |                                                                                                                                                                                                             |
|                                                                                          |       |        |                                                                                                                                                                                                             |

D

|                                                                                                      |       |        |                                                                                                                                                                                                                 |          |  |
|------------------------------------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>Boxing or wrestling entertainments</b><br>Standard days and timings (please read guidance note 7) |       |        | <u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u> (please read guidance note 3)                                                                            | Indoors  |  |
|                                                                                                      |       |        |                                                                                                                                                                                                                 | Outdoors |  |
|                                                                                                      |       |        |                                                                                                                                                                                                                 | Both     |  |
| Day                                                                                                  | Start | Finish |                                                                                                                                                                                                                 |          |  |
| Mon                                                                                                  |       |        | <u>Please give further details here</u> (please read guidance note 4)                                                                                                                                           |          |  |
|                                                                                                      |       |        |                                                                                                                                                                                                                 |          |  |
| Tue                                                                                                  |       |        |                                                                                                                                                                                                                 |          |  |
|                                                                                                      |       |        |                                                                                                                                                                                                                 |          |  |
| Wed                                                                                                  |       |        | <u>State any seasonal variations for boxing or wrestling entertainment</u> (please read guidance note 5)                                                                                                        |          |  |
|                                                                                                      |       |        |                                                                                                                                                                                                                 |          |  |
| Thur                                                                                                 |       |        |                                                                                                                                                                                                                 |          |  |
|                                                                                                      |       |        |                                                                                                                                                                                                                 |          |  |
| Fri                                                                                                  |       |        | <u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u> (please read guidance note 6) |          |  |
| Sat                                                                                                  |       |        |                                                                                                                                                                                                                 |          |  |
| Sun                                                                                                  |       |        |                                                                                                                                                                                                                 |          |  |

E

|                                                                              |       |        |                                                                                                                                                                                                                    |          |  |
|------------------------------------------------------------------------------|-------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>Live music</b><br>Standard days and timings (please read guidance note 7) |       |        | <b><u>Will the performance of live music take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)                                                                                | Indoors  |  |
|                                                                              |       |        |                                                                                                                                                                                                                    | Outdoors |  |
|                                                                              |       |        |                                                                                                                                                                                                                    | Both     |  |
| Day                                                                          | Start | Finish |                                                                                                                                                                                                                    |          |  |
| Mon                                                                          |       |        | <b><u>Please give further details here</u></b> (please read guidance note 4)                                                                                                                                       |          |  |
|                                                                              |       |        |                                                                                                                                                                                                                    |          |  |
| Tue                                                                          |       |        |                                                                                                                                                                                                                    |          |  |
|                                                                              |       |        |                                                                                                                                                                                                                    |          |  |
| Wed                                                                          |       |        | <b><u>State any seasonal variations for the performance of live music</u></b> (please read guidance note 5)                                                                                                        |          |  |
|                                                                              |       |        |                                                                                                                                                                                                                    |          |  |
| Thur                                                                         |       |        |                                                                                                                                                                                                                    |          |  |
|                                                                              |       |        |                                                                                                                                                                                                                    |          |  |
| Fri                                                                          |       |        | <b><u>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |          |  |
|                                                                              |       |        |                                                                                                                                                                                                                    |          |  |
| Sat                                                                          |       |        |                                                                                                                                                                                                                    |          |  |
|                                                                              |       |        |                                                                                                                                                                                                                    |          |  |
| Sun                                                                          |       |        |                                                                                                                                                                                                                    |          |  |
|                                                                              |       |        |                                                                                                                                                                                                                    |          |  |

F

|                                                                                  |         |             |                                                                                                                                                                                                                    |          |   |
|----------------------------------------------------------------------------------|---------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|
| <b>Recorded music</b><br>Standard days and timings (please read guidance note 7) |         |             | <b><u>Will the playing of recorded music take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)                                                                                | Indoors  | x |
|                                                                                  |         |             |                                                                                                                                                                                                                    | Outdoors |   |
|                                                                                  |         |             |                                                                                                                                                                                                                    | Both     |   |
| Day                                                                              | Start   | Finish      |                                                                                                                                                                                                                    |          |   |
| Mon                                                                              |         |             | <b><u>Please give further details here</u></b> (please read guidance note 4)<br>Recorded music will be played on the music player with portable speakers                                                           |          |   |
| Tue                                                                              | 12 noon | 12 midnight |                                                                                                                                                                                                                    |          |   |
| Wed                                                                              | 12 noon | 12 midnight | <b><u>State any seasonal variations for the playing of recorded music</u></b> (please read guidance note 5)                                                                                                        |          |   |
| Thur                                                                             | 12 noon | 12 midnight |                                                                                                                                                                                                                    |          |   |
| Fri                                                                              | 12 noon | 12 midnight | <b><u>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |          |   |
| Sat                                                                              | 12 noon | 12 midnight |                                                                                                                                                                                                                    |          |   |
| Sun                                                                              | 12 noon | 12 midnight |                                                                                                                                                                                                                    |          |   |

G

|                                                                                         |       |        |                                                                                                                                                                                                        |          |  |
|-----------------------------------------------------------------------------------------|-------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>Performances of dance</b><br>Standard days and timings (please read guidance note 7) |       |        | <u>Will the performance of dance take place indoors or outdoors or both – please tick</u> (please read guidance note 3)                                                                                | Indoors  |  |
|                                                                                         |       |        |                                                                                                                                                                                                        | Outdoors |  |
|                                                                                         |       |        |                                                                                                                                                                                                        | Both     |  |
| Day                                                                                     | Start | Finish |                                                                                                                                                                                                        |          |  |
| Mon                                                                                     |       |        | <u>Please give further details here</u> (please read guidance note 4)                                                                                                                                  |          |  |
|                                                                                         |       |        |                                                                                                                                                                                                        |          |  |
| Tue                                                                                     |       |        |                                                                                                                                                                                                        |          |  |
|                                                                                         |       |        |                                                                                                                                                                                                        |          |  |
| Wed                                                                                     |       |        | <u>State any seasonal variations for the performance of dance</u> (please read guidance note 5)                                                                                                        |          |  |
|                                                                                         |       |        |                                                                                                                                                                                                        |          |  |
| Thur                                                                                    |       |        |                                                                                                                                                                                                        |          |  |
|                                                                                         |       |        |                                                                                                                                                                                                        |          |  |
| Fri                                                                                     |       |        | <u>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</u> (please read guidance note 6) |          |  |
|                                                                                         |       |        |                                                                                                                                                                                                        |          |  |
| Sat                                                                                     |       |        |                                                                                                                                                                                                        |          |  |
|                                                                                         |       |        |                                                                                                                                                                                                        |          |  |
| Sun                                                                                     |       |        |                                                                                                                                                                                                        |          |  |
|                                                                                         |       |        |                                                                                                                                                                                                        |          |  |

H

|                                                                                                                                            |       |        |                                                                                                                                                                                                                                                                        |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>Anything of a similar description to that falling within (e), (f) or (g)</b><br>Standard days and timings (please read guidance note 7) |       |        | Please give a description of the type of entertainment you will be providing                                                                                                                                                                                           |          |  |
| Day                                                                                                                                        | Start | Finish | <b><u>Will this entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)                                                                                                                                               | Indoors  |  |
| Mon                                                                                                                                        |       |        |                                                                                                                                                                                                                                                                        | Outdoors |  |
|                                                                                                                                            |       |        |                                                                                                                                                                                                                                                                        | Both     |  |
| Tue                                                                                                                                        |       |        | <b><u>Please give further details here</u></b> (please read guidance note 4)                                                                                                                                                                                           |          |  |
| Wed                                                                                                                                        |       |        |                                                                                                                                                                                                                                                                        |          |  |
| Thur                                                                                                                                       |       |        | <b><u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u></b><br>(please read guidance note 5)                                                                                                         |          |  |
| Fri                                                                                                                                        |       |        |                                                                                                                                                                                                                                                                        |          |  |
| Sat                                                                                                                                        |       |        | <b><u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6) |          |  |
| Sun                                                                                                                                        |       |        |                                                                                                                                                                                                                                                                        |          |  |

I

|                                                                                          |         |             |                                                                                                                                                                                                                        |          |   |
|------------------------------------------------------------------------------------------|---------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|
| <b>Late night refreshment</b><br>Standard days and timings (please read guidance note 7) |         |             | <b>Will the provision of late night refreshment take place indoors or outdoors or both – please tick</b> (please read guidance note 3)                                                                                 | Indoors  | x |
|                                                                                          |         |             |                                                                                                                                                                                                                        | Outdoors |   |
| Day                                                                                      | Start   | Finish      |                                                                                                                                                                                                                        | Both     |   |
| Mon                                                                                      |         |             | <b>Please give further details here</b> (please read guidance note 4)                                                                                                                                                  |          |   |
| Tue                                                                                      | 12 noon | 12 midnight |                                                                                                                                                                                                                        |          |   |
| Wed                                                                                      | 12 noon | 12 midnight |                                                                                                                                                                                                                        |          |   |
| Thur                                                                                     | 12 noon | 12 midnight | <b>State any seasonal variations for the provision of late night refreshment</b> (please read guidance note 5)                                                                                                         |          |   |
| Fri                                                                                      | 12 noon | 2 AM        |                                                                                                                                                                                                                        |          |   |
| Sat                                                                                      | 12 noon | 2 AM        |                                                                                                                                                                                                                        |          |   |
| Sun                                                                                      | 12 noon | 2 AM        | <b>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</b> (please read guidance note 6) |          |   |
|                                                                                          |         |             |                                                                                                                                                                                                                        |          |   |
|                                                                                          |         |             |                                                                                                                                                                                                                        |          |   |

J

|                                                                                     |        |        |                                                                                                                                                                                                                                     |                  |                                     |
|-------------------------------------------------------------------------------------|--------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| <b>Supply of alcohol</b><br>Standard days and timings (please read guidance note 7) |        |        | <b>Will the supply of alcohol be for consumption – please tick</b> (please read guidance note 8)                                                                                                                                    | On the premises  | <input checked="" type="checkbox"/> |
|                                                                                     |        |        |                                                                                                                                                                                                                                     | Off the premises |                                     |
| Day                                                                                 | Start  | Finish |                                                                                                                                                                                                                                     |                  |                                     |
| Mon                                                                                 |        |        | <b>State any seasonal variations for the supply of alcohol</b><br>(please read guidance note 5)<br><del>Summer, holidays and festivals.</del><br><del>Christmas and New Year.</del><br><del>It may increase during these days</del> |                  |                                     |
|                                                                                     | off    |        |                                                                                                                                                                                                                                     |                  |                                     |
| Tue                                                                                 | 12, pm | 12, am |                                                                                                                                                                                                                                     |                  |                                     |
|                                                                                     | 00     | 00     |                                                                                                                                                                                                                                     |                  |                                     |
| Wed                                                                                 | 12, pm | 12, am |                                                                                                                                                                                                                                     |                  |                                     |
|                                                                                     | 00     | 00     |                                                                                                                                                                                                                                     |                  |                                     |
| Thur                                                                                | 12, pm | 12, am | <b>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</b> (please read guidance note 6)                                 |                  |                                     |
|                                                                                     | 00     | 00     |                                                                                                                                                                                                                                     |                  |                                     |
| Fri                                                                                 | 12, pm | 12, am |                                                                                                                                                                                                                                     |                  |                                     |
|                                                                                     | 00     | 00     |                                                                                                                                                                                                                                     |                  |                                     |
| Sat                                                                                 | 12, pm | 2, am  |                                                                                                                                                                                                                                     |                  |                                     |
|                                                                                     | 00     | 00     |                                                                                                                                                                                                                                     |                  |                                     |
| Sun                                                                                 | 12, pm | 2, AM  |                                                                                                                                                                                                                                     |                  |                                     |
|                                                                                     | 00     | 00     |                                                                                                                                                                                                                                     |                  |                                     |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

|                                        |                                  |
|----------------------------------------|----------------------------------|
| Name                                   | <del>JANET ANNAHAK</del>         |
| Date of birth                          |                                  |
| Address                                | xxxxxxx<br>xxxxxxxxxxxxxxxxxxxxx |
| Postcode                               | xxxxxxxxxx                       |
| Personal licence number (if known)     | 087820                           |
| Issuing licensing authority (if known) | Redbridge Council                |

|                                               |                   |
|-----------------------------------------------|-------------------|
| <b>Address</b><br>[REDACTED]<br>[REDACTED]    |                   |
| <b>Postcode</b>                               | IG3 8SX           |
| <b>Personal licence number (if known)</b>     | 087840            |
| <b>Issuing licensing authority (if known)</b> | REDBRIDGE COUNCIL |

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

N/A

L

|                                                                                                         |         |                |                                                                               |
|---------------------------------------------------------------------------------------------------------|---------|----------------|-------------------------------------------------------------------------------|
| <b>Hours premises are open to the public</b><br>Standard days and timings (please read guidance note 7) |         |                | <b>State any seasonal variations</b> (please read guidance note 5)<br><br>N/A |
| Day                                                                                                     | Start   | Finish         |                                                                               |
| Mon                                                                                                     |         |                |                                                                               |
| Tue                                                                                                     | 12 noon | 12 midn<br>ght |                                                                               |
|                                                                                                         |         |                |                                                                               |

|      |         |              |                                                                                                                                                                                               |
|------|---------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Wed  | 12 noon | 12 midni ght | <b>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</b> (please read guidance note 6) |
|      |         |              |                                                                                                                                                                                               |
| Thur | 12 noon | 12 midni ght |                                                                                                                                                                                               |
|      |         |              |                                                                                                                                                                                               |
| Fri  | 12 noon | 2: AM        |                                                                                                                                                                                               |
|      |         |              |                                                                                                                                                                                               |
| Sat  | 12 noon | 2: AM        |                                                                                                                                                                                               |
|      |         |              |                                                                                                                                                                                               |
| Sun  | 12 noon | 2: AM        |                                                                                                                                                                                               |
|      |         |              |                                                                                                                                                                                               |

**M**

Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b, c, d and e)** (please read guidance note 10)

I will be implementing strong staff training, installing CCTV, and managing public access to prevent issues.  
 I will clearly display operating hours, regular staff briefings, and ensure compliance with all licensing conditions.

I will ensure premises is not overcrowded.

There will be controls of deliveries and waste collections

I will train staff to refuse to sell alcohol to minors and to check ID at all times.

I will make sure any restrictions on children's access to the premises are clearly displayed.

**b) The prevention of crime and disorder**

I will ensure sufficient competent staff are on duty to prevent crime and disorder.

I will report any criminal incidents promptly to the police

I will install and maintain CCTV cameras that covers entrances and exits to allow for proper identification.

Staff will be trained to refuse services to intoxicated or disorderly customers and to check identification for age-related products

There will be a display of a customer code of conduct, warning customers that inappropriate behaviour may lead to being barred from the premises.

### c) Public safety

I will do regular risk assessments to identify potential threats and implement appropriate security policies.

Ensure all staff are trained on security policies and procedures.

Be vigilant for suspicious packages and have procedures for dealing with them.

Keep the premises in good order and well-maintained.

Ensure the premises are not overcrowded

### d) The prevention of public nuisance

I will manage any noise by fitting sound limiters to the music systems if necessary.

I will manage the volume of my sound system to make sure it does not disturb especially at night.

I will control deliveries and waste collection to times that cause minimum disruption to the public

I will ensure the any outside areas are free from litter and place bins at all entrance.

I will encourage and display signs for our customers to be respectful of neighbours when entering or leaving premises

### e) The protection of children from harm

I will train all staff to refuse to sell alcohol to minors and to check ID before selling drinks.

I will display challenge 25 at the premises.

I will make ensure any restrictions on children's access to the premises are clearly displayed.

### Checklist:

Please tick to indicate agreement

|   |                                             |   |
|---|---------------------------------------------|---|
| • | I have made or enclosed payment of the fee. | X |
|---|---------------------------------------------|---|

|           |                                                                                   |
|-----------|-----------------------------------------------------------------------------------|
| Signature |  |
| Date      | 11/03/2026                                                                        |
| Capacity  | owner                                                                             |

**For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.**

|           |  |
|-----------|--|
| Signature |  |
| Date      |  |
| Capacity  |  |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)

|                                                                                         |  |          |             |
|-----------------------------------------------------------------------------------------|--|----------|-------------|
| Post town                                                                               |  | Postcode | X X X X X X |
| Telephone number (if any)                                                               |  |          |             |
| If you would prefer us to correspond with you by e-mail, your e-mail address (optional) |  |          |             |

### Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
- In terms of specific regulated entertainments please note that:
  - Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
  - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
  - Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
  - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports – defined

|          |    |
|----------|----|
| Capacity | 30 |
|----------|----|

**For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.**

|           |  |
|-----------|--|
| Signature |  |
| Date      |  |
| Capacity  |  |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)

|                                                                                         |  |          |  |
|-----------------------------------------------------------------------------------------|--|----------|--|
| Post town                                                                               |  | Postcode |  |
| Telephone number (if any)                                                               |  |          |  |
| If you would prefer us to correspond with you by e-mail, your e-mail address (optional) |  |          |  |

### Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
- In terms of specific regulated entertainments please note that:
  - Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
  - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
  - Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
  - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports – defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts – are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
  - Live music: no licence permission is required for:

- a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
- a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
- a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
- a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
- a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
- Recorded Music: no licence permission is required for:
  - any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.
- Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500. However, a performance which amounts to adult entertainment remains licensable.
- Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for:
  - any entertainment taking place on the premises of the local authority where the entertainment is provided by or on behalf of the local authority;
  - any entertainment taking place on the hospital premises of the health care provider where the entertainment is provided by or on behalf of the health care provider;

- any entertainment taking place on the premises of the school where the entertainment is provided by or on behalf of the school proprietor; and
  - any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days.
3. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
  4. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
  5. For example (but not exclusively), where the activity will occur on additional days during the summer months.
  6. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
  7. Please give timings in 24 hour clock (e.g. 16.00) and only give details for the days of the week when you intend the premises to be used for the activity.
  8. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
  9. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
  10. Please list here steps you will take to promote all four licensing objectives together.
  11. The application form must be signed.
  12. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
  13. Where there is more than one applicant, each of the applicants or their respective agent must sign the application form.
  14. This is the address which we shall use to correspond with you about this application.
  15. Entitlement to work/immigration status for individual applicants and applications from partnerships which are not limited liability partnerships:

- A licence may not be issued to an individual or an individual in a partnership which is not a limited liability partnership who is resident in the UK who:
  - does not have the right to live and work in the UK; or
  - is subject to a condition preventing him or her from doing work relating to the carrying on of a licensable activity.

Any licence issued in respect of an application made on or after 6 April 2017 will become invalid if the holder ceases to be entitled to work in the UK.

Applicants must demonstrate that they have the right to work in the UK and are not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity.

They do this in one of two ways:

- 1) by providing with this application, copies or scanned copies of the documents which an applicant has provided, to demonstrate their entitlement to work in the UK (which do not need to be certified) as per information published on gov.uk and in guidance.
- 2) by providing their 'share code' to enable the licensing authority to carry out a check using the Home Office online right to work checking service (see below).

**Home Office online right to work checking service.**

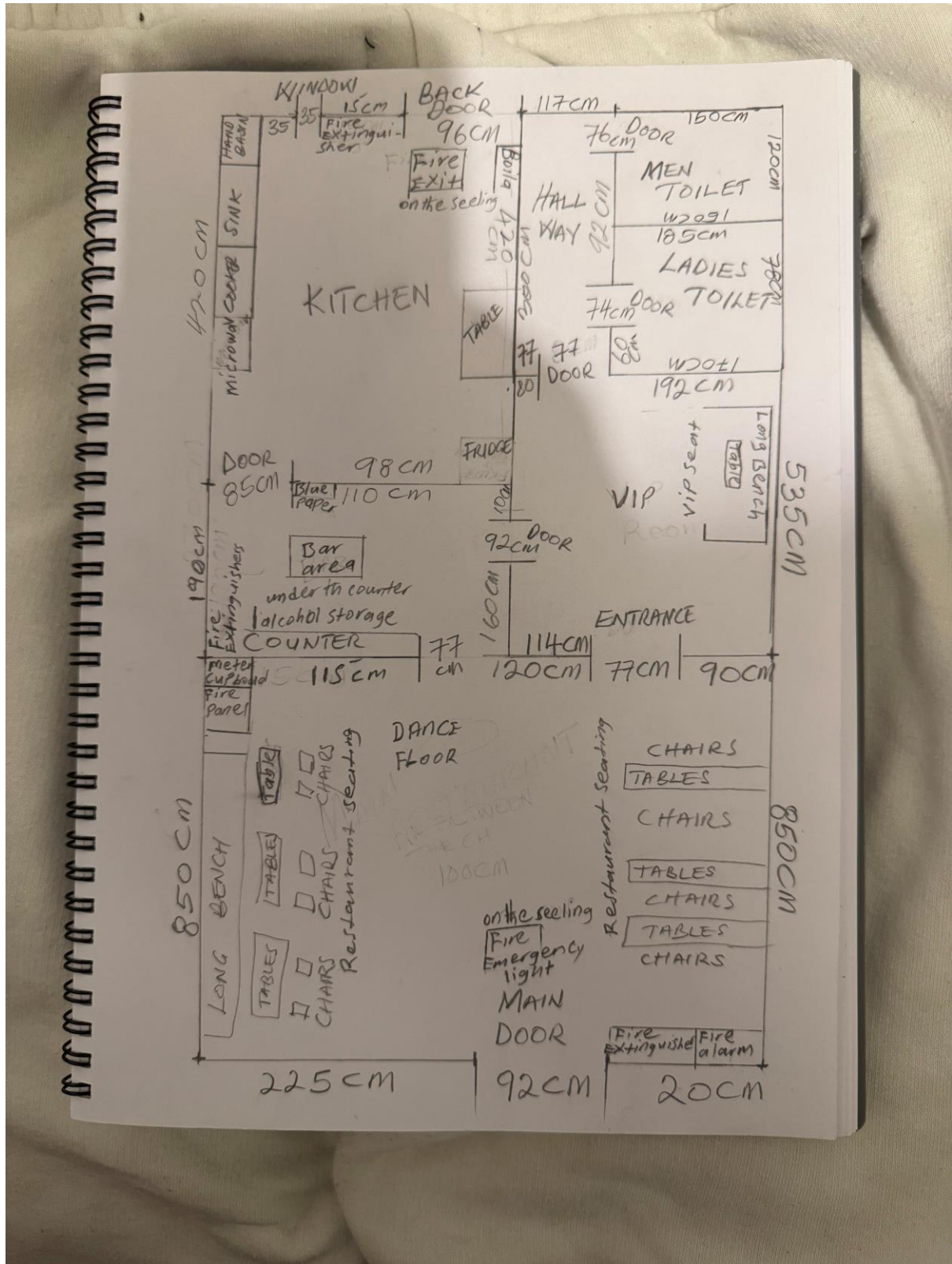
As an alternative to providing a copy of original documents, applicants may demonstrate their right to work by allowing the licensing authority to carry out a check with the Home Office online right to work checking service.

To demonstrate their right to work via the Home Office online right to work checking service, applicants should include in this application their share code (provided to them upon accessing the service at <https://www.gov.uk/prove-right-to-work>) which, along with the applicant's date of birth, will allow the licensing authority to carry out the check.

In order to establish the applicant's right to work, the check will need to indicate that the applicant is allowed to work in the United Kingdom and is not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity.

An online check will not be possible in all circumstances because not all applicants will have an immigration status that can be shared digitally. The Home Office online right to work checking service sets out what information and/or documentation applicants will need in order to access the service. Applicants who are unable to obtain a share code from the service should submit copies of documents as set out above.

Your right to work will be checked as part of your licensing application and this could involve us checking your immigration status with the Home Office. We may otherwise share information with the Home Office. Your licence application will not be determined until you have complied with this guidance.



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# Appendix 2

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Licensing Authority  
River Park House  
Level 1 North  
225 High Road  
London  
N22 8HQ

Licensing Unit  
Tottenham Police Station  
398 High Rd,  
London  
N17 9ES

namailbox-  
.haringeylicensing@met.police.uk

[www.met.police.uk](http://www.met.police.uk)

Wednesday 25<sup>th</sup> March 2026

**POLICE REPRESENTATION**  
**APPLICATION FOR A PREMISES LICENCE – SHOP, 99 WEST GREEN ROAD, TOTTENHAM,**  
**LONDON, N15 5DE**

Dear Licensing Team,

I write on behalf of the Commissioner of the Metropolitan Police. The application is submitted by Janet NYANTAKYI for a new premises licence. The premises will operate as a local Afro – Caribbean restaurant.

The Applicant is requesting the following operating schedule:

**Regulated Entertainment: Recorded Music**

Tuesday to Sunday                      12:00 to 00:00 hours

**Late Night Refreshment**

Tuesday to Thursday                      12:00 to 00:00 hours

Friday to Sunday                      12:00 to 02:00 hours

**Sale of Alcohol**

Tuesday to Thursday                      12:00 to 00:00 hours

Friday to Sunday                      12:00 to 02:00 hours

Supply of alcohol **ON** the premises.

**Hours open to Public**

Tuesday to Thursday                      12:00 to 00:00 hours

Friday to Sunday                      12:00 to 02:00 hours

### **Location**

The premises is located within SEVEN SISTERS WARD on WEST GREEN ROAD, N15 in a parade of shops with several residential properties above and opposite the location.

The location is known to police as a high crime area with numerous anti-social behaviour incidents and other crimes reported. ASB in the area remains a significant community concern as per the local ward teams priority. These can be viewed on the police Safer neighbour website:

<https://www.met.police.uk/area/your-area/met/haringey/seven-sisters/about-us/crime-map>.

Police believe that if these hours were to be granted there would be a real possibility that public nuisance and crime and disorder could rise, and the licensing objectives above will be undermined. Patrons coming and going and possible congregating outside could prevent residents of the quiet enjoyment of their homes. All this would have a knock-on effect to residents living nearby who may have to wake up early for work.

Therefore, the Police suggest the following times:

#### **Late Night Refreshment**

Friday & Sunday 12:00 to 23:30 hours

#### **Sale of Alcohol**

Tuesday to Thursday 12:00 to 22:30 hours

Friday to Sunday 12:00 to 23:30 hours

Supply of alcohol **ON** the premises.

#### **Hours open to Public**

Tuesday to Thursday 12:00 to 23:00 hours

Friday & Saturday 12:00 to 00:00 hours

Sunday 12:00 to 23:00 hours

### **THE PREVENTION OF CRIME AND DISORDER**

CCTV shall be installed, operated, and maintained, to function all times that the premises is open for licensable activities. Said CCTV will comply with the following criteria:

- (a) The premises will ensure that the system is checked on a regular basis to ensure that the system is working properly and that the date and time are correct.
- (b) There will be a camera on the entrance to the premises, to capture a clear image of anyone entering.
- (c) The system will provide coverage of the interior of the premises accessible to the public:
- (d) The system will record in real time and recordings will be date and time stamped:
- (e) At all times during operating hours, there will be at least 1 member of staff on the premises who can operate the system sufficiently to allow Police or authorised Council officers to view footage on request.
- (f) Recordings will be kept for a minimum of 31 days and downloaded footage will be provided to the police or other authorised officers on request (subject to the Data Protection Act 2018) within 24 hours of any request.

An incident and refusal log [whether kept in written or electronic form] shall be kept at the premises, and made available on request to the police or an authorised officer, which will record:

- (a) Any and all allegations of crime or disorder reported at the venue
- (b) Any and all complaints received by any party
- (c) Any faults in the CCTV system
- (d) Any visit by a relevant authority or emergency service
- (e) Any and all ejections of patrons

### **PUBLIC SAFETY**

Alcohol shall not be supplied otherwise than to persons taking table meals for consumption by such persons as ancillary to the meal.

The maximum number of persons on the premises at any one time shall not exceed the capacity limit.

All emergency exits shall be always kept free from obstruction.

## THE PREVENTION OF PUBLIC NUISANCE

Suitable beverages other than alcohol (including drinking water) shall be equally available for consumption with or otherwise as ancillary to table meals.

No more than 5 persons shall be permitted to smoke outside the front of the premises at any one time. The area shall be adequately supervised to control the number and behaviour of patrons and to ensure that they do not block the highway or cause a noise nuisance.

Prominent, clear and legible notices shall be displayed at all public exits from the premises requesting customers respect the needs of residents and leave the premises area quietly. These notices shall be positioned at eye level and in a location where those leaving the premises can read them.

A member of staff shall ensure the area immediately outside the premises is free from litter, including cigarette butts/packets etc, periodically throughout the premises opening hours and specifically at the end of trading hours.

All refuse and bottles shall be disposed of in bins quietly so as not to disturb neighbours or residents. There shall be no disposal of glass bottles outside between 23:00 hours and 07:00 hours.

## PROTECTION OF CHILDREN FROM HARM

The premises will operate the 'Challenge 25' proof of age scheme.

- (a) All staff will be fully trained in its operation and record of this be kept on site and made available to police or an authorised officer.
- (b) Only suitable forms of photographic identification, such as passport or UK driving licence, or a holographic marked PASS scheme cards, will be accepted and any other ID approved by the Home Office.

All training relating to the sale of alcohol and the times and conditions of the premises licence shall be documented and records kept at the premises. These records shall be made available to the Police and/or Local Authority upon request and shall be kept for at least one year.

Children under 14 years, not accompanied by an adult, are not permitted to remain at or enter the premises after 21:00 hours.

The police are seeking licensing conditions to strengthen the licensing objectives. If agreed by the applicant, we would **withdraw** our representations contingent upon that agreement.

Kind regards,  
PC Costache  
North Area Licensing Officer

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## Licensing Consultation –

To: Licensing Team

From: Noise and Nuisance Team

Name of Officer preparing representation: David Wood

Date: 1<sup>st</sup> April 2026

Premises Application for a Premises Licence-

Type of application: New Application

### **Regulated Entertainment: Recorded Music**

Tuesday to Sunday 1200 to 0000 hours

### **Late Night Refreshment**

Tuesday to Thursday 1200 to 0000 hours

Friday to Sunday 1200 to 0200 hours

### **Sale of Alcohol**

Tuesday to Thursday 1200 to 0000 hours

Friday to Sunday 1200 to 0200 hours

Supply of alcohol **ON** the premises.

### **Hours open to Public**

Tuesday to Thursday 1200 to 0000 hours

Friday to Sunday 1200 to 0200 hours

The Noise Nuisance and Licensing Team have reviewed the application and concluded that granting it would fail to promote the licensing objectives for the following reasons:

**1. The Prevention of Crime and Disorder** The applicant has demonstrated a pattern of operating licensable activities without authorisation, which is a criminal offence under Section 136 of the Licensing Act 2003.

- The business disregarded an official Warning from the Council's Licensing Service. The Licensing service formally wrote to Janet Nyantakyi of 9th March 2026 (Appendix

1), which clearly sets out that operating without a licence was an offence. Despite this, unauthorized activities continued.

- Council officers subsequently collected evidence of the business operating without the required Premises licence. A site visit of 21st March 2026 by Council Licensing inspectors revealed alcohol was on display behind the counter alongside a drinks menu that showed prices for alcohol. People were sitting in the restaurant tables with alcohol in front of them (Appendix 2).

## **2. Public Safety (and Lack of Management Control)**

- During the 21st March 2026 visit, Licensing Inspectors were initially confronted by one of the people in the restaurant who seemed aggressive towards officers whilst slurring his words. Other people present had to instruct him to return to his seat. The owner was not initially present and had to be contacted by mobile phone. Upon returning to the site later that night, the applicant informed officers that she "did not know" why alcohol was on display and blamed her friends for "running the place." The applicant's statement that she was unaware of what was happening in her own premises was a public safety concern for a business that sells alcohol. Licensed premises require strong, accountable management to ensure the safety of patrons and staff.
- In addition to the above, officers also noticed that the alcoholic drinks displayed were not offered in smaller measures (Still wine in a glass: 125ml, Gin, rum, vodka, whisky: 25ml or 35ml) in accordance with The Licensing Act 2003 (Mandatory Licensing Conditions) (Amendment) Order 2014.

In summary, the Noise Nuisance and Licensing team are not confident that the licensing objectives will be promoted if the business at 99 West Green Road, known as "Shop" is granted a premises licence under the Licensing Act 2003. They have shown that they are either unwilling or unable to manage a licensed premises in accordance with the law. Therefore, to promote the licensing objectives, we recommend the application be refused at this time.

**Appendix 1. Warning letter to business from Haringey Council dated 9<sup>th</sup> March 2026 regarding unlicensed activities and noise nuisance.**

**Environment & Neighbourhoods**

Licensing Team Leader Daliah Barrett -Williams



Ms Janet Nyantakyi

Your ref:

Date: 09<sup>th</sup> March 2026

Our ref:

BY EMAIL

[janetnyantakyi21@yahoo.com](mailto:janetnyantakyi21@yahoo.com)

**Private & Confidential**

**For the attention of the Business Owner / Person in Control**

Ms Janet Nyantakyi  
99 West Green Road  
London N15

**Re: Formal Warning – Unauthorised Licensable Activity and Noise Nuisance**

Dear Ms Janet Nyantakyi,

The Licensing Authority has received reports regarding activities taking place at **99 West Green Road, London N15**, which are causing significant concern to local residents and appear to be in breach of statutory requirements.

**1. Unauthorised Licensable Activity – Licensing Act 2003**

It has been alleged that the premises has recently been **offering or providing licensable activities without the appropriate authorisation**. These activities may include, but are not limited to:

- The sale or supply of alcohol;
- The provision of regulated entertainment; or
- Late-night refreshment.

Under the **Licensing Act 2003**, it is an offence to carry out, attempt to carry out, or allow licensable activities **without a premises licence, club premises certificate, or temporary event notice**. Such offences are subject to **criminal prosecution**, with penalties that may include an **unlimited fine and/or up to 6 months' imprisonment** for the person(s) responsible.

You are hereby formally advised to **cease all licensable activity immediately** unless and until the correct authorisations are in place.

**2. Noise Nuisance Affecting Residents**

The Council has also received **multiple complaints of excessive noise** emanating from the premises, particularly during late evening and night-time hours. Reports include loud music, gatherings, and general disturbance that has caused **significant disruption to neighbouring residents**.

Please be reminded that causing a **statutory noise nuisance** is an offence under the Environmental Protection Act 1990. If noise issues continue, the Council may take enforcement action, including:

- Issuing abatement notices;
- Seizing noise-making equipment;
- Pursuing prosecution through the courts;
- Considering a licence review should a licence be applied for or granted in future.

## Required Action

You are required to take the following immediate steps:

1. **Cease all licensable activities** unless correctly authorised under the Licensing Act 2003.
2. **Take all reasonable measures to prevent excessive noise** and ensure that your premises does not cause further nuisance to the local community.
3. Contact the Licensing Team within **7 days** of the date of this letter to discuss the issues raised and confirm your compliance.

Failure to take prompt action may result in **formal enforcement**, including prosecution.

Should you wish to discuss this matter, please contact: 0208 489 8232

We expect your full cooperation in resolving these matters. Please treat this letter as a **formal written warning**.

Yours faithfully,

Daliah Barrett-Williams  
Licensing Team Leader

Licensing Team  
Level 4, Alexandra House  
Station Road  
London, N22 8HQ

T 020 8489 8232  
E [licensing@haringey.gov.uk](mailto:licensing@haringey.gov.uk)  
[www.haringey.gov.uk](http://www.haringey.gov.uk)

**Appendix 2.** Photographs of a visit to the business by Council Licensing Inspectors taken of 21<sup>st</sup> March 2026.

Photograph of a fridge stocked with alcohol.



Photograph of alcohol displayed on shelves behind the bar.



Photograph of drinks menu placed on the bar showing prices of the displayed alcohol (Note It did not include smaller sizes in accordance with The Licensing Act 2003 (Mandatory Licensing Conditions) (Amendment) Order 2014.



Photograph of bottled alcohol left unsupervised on the bar area.



Photograph of alcoholic drinks on the tables where people were seated.



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**Report for:** Licensing Sub-Committee 10<sup>th</sup> August 2026  
**Item number:** 7  
**Title:** Application for a New Premises licence at International Supermarket, 455-457 High Road, Tottenham, London N17  
**Authorised by:** Daliah Barrett – Licensing Team Leader, Regulatory Services.  
**Ward(s) affected:** Tottenham Central.  
**Report for Key / Non-Key Decision:** Not applicable.

## 1. Describe the issue under consideration

### 1.1 The application:

The application is submitted by Ogulcan Imrek for International Supermarket, 455-457 High Road Tottenham London N17 A copy of the application is at Appendix 1. The application seeks a new premises licence authorising the following licensable activities and hours:

**Regulated Entertainment: Recorded Music**

Tuesday to Sunday 1200 to 0000 hours

**Late Night Refreshment**

**Monday to Sunday 0000 to 2359 hours**

**Sale of Alcohol**

**Monday to Sunday 0000 to 2359 hours**

Supply of alcohol **OFF** the premises.

**Hours open to Public**

**Monday to Sunday 0000 to 2359 hours**

The designated premises supervisor named in the application is Mr Imrek.

### 1.2 Application process

During the application process representations were received from the Met Police, and the Noise RA. Various businesses and residents living and working in the surrounding area.

### 1.3 Representations have been received from:

- Representation from – Met Police – Conditions have now been agreed and the representation is withdrawn. Appendix 2

- Representation from Noise & Nuisance Team – Conditions have not been agreed. Appendix 3. Representations from businesses and representatives in the surrounding area App 4.

## **2 Key policies and considerations – legal considerations**

- 2.1 Hearings under the Licensing Act 2003 operate under the Licensing Act 2003 (Hearings) Regulations 2005.
- 2.2 New information – In accordance with Regulation 18 of the Licensing Act 2003 (Hearings) Regulations 2005, the authority may take into account documentary or other information produced by a party in support of their application, representations or notice either before the hearing or, with the consent of all parties, at the hearing.
- 2.3 Hearsay evidence – The Panel may accept hearsay evidence, and it will be a matter for the Panel to attach what weight to it that they consider appropriate. Hearsay evidence is evidence of something that a witness neither saw nor heard but has heard or read about.
- 2.4 The Secretary of State's Guidance to the Licensing Act 2003 is provided for all parties involved in licensing. It is a key means for promoting best practice, ensuring consistent application of licensing powers and for promoting fairness, equal treatment and proportionality. Section 4 of the 2003 Act provides that, in carrying out its functions, a licensing authority must 'have regard to' guidance issued by the Secretary of State under section 182. The Guidance is therefore binding on all licensing authorities to that extent. However, the Guidance cannot anticipate every possible scenario or set of circumstances that may arise and, as long as licensing authorities have properly understood this Guidance, they may depart from it if they have good reason to do so and can provide full reasons. The Revised Guidance issued under section 182 by the Secretary of State in February 2026 states, at paragraph 1.18:

*"When making licensing decisions, all licensing authorities should consider the need to promote growth and deliver economic benefits."*

Departure from the Guidance could give rise to an appeal or judicial review, and the reasons given will then be a key consideration for the courts when considering the lawfulness and merits of any decision taken.

- 2.5 National Licensing Policy Framework ('on-trade' premises only) – The section 182 Guidance is also now supplemented by the non-statutory National Licensing Policy Framework, which observes that licensing must support broader ambitions as well:
- investment in existing and new venues – providing a wide range of cultural and social experiences, from dining experiences to theatre and live music to family friendly experiences;
  - extended consumer choice – giving local communities and visitors greater freedom over where, when and how they enjoy leisure time;

- regeneration – unlocking the potential of day and night-time economies, helping drive investment, employment and vibrancy in the places and communities that need it most;
- better regulation – reducing unnecessary bureaucracy and enabling businesses to adapt quickly to changing consumer expectations.

2.6 The government wants to ensure that hospitality, leisure, cultural and night-life venues are supported to thrive in a safe way. The National Licensing Policy Framework therefore applies exclusively to on-trade premises – that is, premises authorised under the Licensing Act 2003 for on-sales of alcohol, regulated entertainment or late-night refreshment. This includes, but is not restricted to, pubs, bars, restaurants, cafés, and hotels as well as entertainment and cultural venues such as theatres, cinemas, concert halls, festivals and events.

### **3 Licensing policy**

The objective of the licensing process is to allow for the carrying on of licensable activities whilst promoting and upholding the licensing objectives – the prevention of public nuisance, prevention of crime and disorder, public safety, and protection of children from harm. It is the Licensing Authority's wish to facilitate well run and managed premises with licence holders displaying sensitivity to the impact of the premises on local residents. In considering licence applications, where relevant representations are made, this Licensing Authority will consider the adequacy of measures proposed to deal with the potential for public nuisance and/or public disorder having regard to all the circumstances of the case.

- 3.1 Where relevant representations are made, this authority will demand stricter conditions regarding noise control in areas that have denser residential accommodation, but this will not limit opening hours without regard for the individual merits of any application. This authority will consider each application and work with the parties concerned to ensure that adequate noise control measures are in place. Any action taken to promote the licensing objectives will be appropriate and proportionate.
- 3.2 The Government has advised that conditions must be tailored to the individual type, location and characteristics of the premises and events concerned. Conditions cannot seek to manage the behaviour of customers once they are beyond the direct management of the licence holder and their staff. The Council's Licensing Policy expects applicants to address the licensing objectives and discuss how to do this with the relevant responsible authorities.

### **4. Background**

- 4.1 The premises is situated in a terrace of retail units on the ground floor and residential properties above. The applicant describes the business as being a Caribbean restaurant with alcohol and music.

### **5. Recommendation**

- 5.1 A licensing authority must carry out its functions under this Act ("licensing functions") with a view to promoting the licensing objectives:
- the prevention of crime and disorder;
  - public safety;

- the prevention of public nuisance; and
- the protection of children from harm.

5.2 In considering the matter, the Sub-Committee should take into account any representations or objections that have been received from responsible authorities or other persons, and representations made by the applicant or premises user as the case may be. In reaching the decision, regard must also be had to relevant provisions of the national guidance and the Council's licensing policy statement. Having regard to the representations, the Sub-Committee must take any of the steps set out below that it considers appropriate for the promotion of the licensing objectives:

- Grant the application as requested;
- Grant the application whilst imposing additional conditions and/or altering in any way the proposed operating schedule;
- Exclude any licensable activities to which the application relates;
- Reject the whole or part of the application.

Members of the Licensing Sub-Committee are asked to note that they may not modify the conditions or reject the whole or part of the application merely because it considers it desirable to do so. It must be appropriate in order to promote the licensing objectives. All licensing determinations should be considered on the individual merits of the application. The Panel's determination should be evidence-based, justified as being appropriate for the promotion of the licensing objectives and proportionate to what it is intended to achieve. Findings on any issues of fact should be on the balance of probability. The Panel is asked to determine the application.

### 5.3 Powers of a licensing authority

5.4 The decision should be made having regard to the Secretary of State's guidance and the Council's Statement of Licensing Policy under the Licensing Act 2003. Where the decision departs from either the Guidance or the Policy, clear and cogent reasons must be given. Members should be aware that if such a departure is made the risk of appeal / challenge is increased.

5.5 The licensing authority's determination of this application is subject to a 21-day appeal period or, if the decision is appealed, the date the appeal is determined and/or disposed of.

## 6. Other considerations

6.1 **Section 17 of the Crime and Disorder Act 1998** states:

*"Without prejudice to any other obligation imposed on it, it shall be the duty of each authority to which this section applies to exercise its various functions with due regard to the likely effect of the exercise of those functions on, and the need to do all that it reasonably can to prevent, crime and disorder in its area."*

### 6.2 Human Rights

While all Convention Rights must be considered, those which are of particular relevance to the application are:

- Article 8 – Right to respect for private and family life;
- Article 1 of the First Protocol – Protection of Property;
- Article 6(1) – Right to a fair hearing;
- Article 10 – Freedom of Expression.

## **7. Use of Appendices**

- Appendix 1 – Application for a New Premises Licence and Event Management Plan;
- Appendix 2 – Responsible Authorities
- Appendix 3 – Representations from businesses and residents

### **Background papers**

Background documents (available for public inspection): The following documents disclose important facts on which the report is based and have been relied upon in preparing the report. If you would like a copy, please contact the Licensing Team.

- Haringey Statement of Licensing Policy;
- Guidance issued under section 182 of the Licensing Act 2003;
- National Licensing Policy Framework for the hospitality and leisure sectors (November 2025);
- Licensing Act 2003 (Hearings) Regulations 2005;
- Any further documentary submissions by any party to the hearing.

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# Appendix 1

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**Are you an agent acting on behalf of the applicant?** No

[illegible]

**Premises or Trading name:** international supermarket

**Please provide a postcode, OS Map Reference or description:** Address

**Premises OS Map reference:**

**Address Description:**

**Full address of the premises:** 455 - 477, High road, Tottenham, , London, N17 6QB

**Premises phone number:** xxxxxxxxxxxx

**Plan of the premises:** sandbox-files://6a058b7d4d338179979522

**Do you have a rateable value based on VOA?** Yes

**What is the non-domestic rateable value band?:** C (£33,001-£87,000)

**Are you applying to only sell alcohol?:**

**NDR Fee to Pay:** £315

**In what capacity are you applying for the premises licence?** Limited company / limited liability partnership.

**Confirm the following:** I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities

**Full name :** ogulcan Imrek applying as an individual.

**Do you have a registration number?:**

**Please enter your registration number:**

**Description of applicant:** ogulcan Imrek with experience in running multiple successful businesses in hospitality and retail

**Address:** xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

**Phone number:** xxxxxxxxxxxxxxxxx

**Email address:** xxxxxxxxxxxxxxxxxxxx

**Date of birth:** xxxxxxxx

**Nationality:** British

## Operating Schedule

**When do you want the premises licence to start?** 01/06/2026

**When do you want the premises licence to end?**

**Please give a general description of the premises:** I am looking to run a convenience store on this high road position, selling international food and drinks predominantly european including alcoholic beverages such as wines and beers.

**Do you expect more than 5,000 or more people to attend the premises at any one time?** No

**How many people do you expect to attend the premises at any one time?**

**Additional fee to be paid for over 5,000 capacity.** £

## Regulated entertainment

This section covers regulated entertainment

### Provision of plays

**Will you be providing plays?:** No

### Provision of films

**Will you be providing films?:** No

### Provision of indoor sporting events

**Will you be providing indoor sporting events?:** No

### Provision of boxing or wrestling entertainments

**Will you be providing boxing or wrestling entertainments?:** No

### Provision of live music

**Will you be providing live music?:** No

### Provision of recorded music

**Will you be providing recorded music?:** No

### Provision of performance of dance

**Will you be providing performance of dance?:** No

**Provision of anything of a similar description to live music, recorded music or performances of dance**

**Will you be providing anything similar to live music, recorded music or performances of dance?:** No

## **Late night refreshment**

**Will you be providing late night refreshment?:** Yes

**Which days of the week do you intent the premises to be used for the activity?**Monday,

Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday

Give timings in 24 hour clock. (e.g., 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.:

**Monday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Tuesday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Wednesday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Thursday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Friday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Saturday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Sunday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Will the provision of late night refreshment take place indoors or outdoors or both?** outdoors  
**State type of activity to be authorised, if not already stated, and give relevant further details.:**

**State any seasonal variations:** We will be selling alcoholic drinks to be consumed off the premises. Without variations.

**Non standard timings. Where the premises will be used for the supply of late night refreshment at different times from those listed above, list below:** If the 24 hour licence is granted we will not require any variations, however if not granted then we will possibly look for variations on special days such as christmas and new years.

## Supply of alcohol

**Will you be selling or supplying alcohol?:** Yes

**Which days of the week do you intent the premises to be used for the activity?** Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday

Give timings in 24 hour clock. (e.g., 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.:

**Monday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Tuesday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Wednesday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Thursday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:

- End 2:

**Friday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Saturday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Sunday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Will the sale of alcohol be for consumption?** Off the premises

**State any seasonal variations:**

**Non standard timings. Where the premises will be used for the supply of alcohol at different times from those listed above, list below:**

## **Designated premises supervisor consent**

**Are you (as the applicant, the designated premises supervisor.** Yes

**How will the consent form of the proposed designated premises supervisor be supplied to the authority?:**

**Please upload the completed consent form for the designated premises supervisor**

**Do you know the reference number for the consent form**

**Please enter the reference number for the consent form:** N/A

**Name of designated supervisor:** Ogulcan Imrek

**Address of designated supervisor:** xxxxxxxxxxxx,

xxxxxxxxxxxx,

xxxxxxx.

**Date of birth of designated supervisor:** xxxxxxxx

**Enter the personal licence number:** N/A

**Issuing licensing authority:** Camden borough

## **Adult entertainment**

Highlight any adult entertainment or services, activities, or other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children.

**Give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether**

you intend children to have access to the premises: None

## Hours premises are open to the public

**Which days of the week do you intent the premises to be used for the activity?** Monday,

Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday

Give timings in 24 hour clock. (e.g., 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.:

**Monday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Tuesday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Wednesday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Thursday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Friday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Saturday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**Sunday:**

- Start 1: 00:00
- End 1: 23:59
- Start 2:
- End 2:

**State any seasonal variations:**

**Non standard timings. Where you intend to use the premises to be open to the members and guests at different times from those listed above, list below:**

## Licensing objectives

a) **General – all four licensing objectives (b,c,d,e):** The premises will operate responsibly and promote all four licensing objectives at all times. Staff will be trained in licensing law, age verification, customer service, health and safety, and conflict management, with refresher training provided regularly.

A CCTV system covering key areas, including entrances and exits, will be maintained and recordings retained for an appropriate period. An incident and refusals log will also be kept on site. The premises will work closely with responsible authorities, including the police and local authority, to ensure compliance with all licensing conditions and legislation.

Measures will be taken to prevent public nuisance, including managing customer noise, displaying notices asking patrons to leave quietly, and ensuring waste and deliveries are handled responsibly. The premises will be kept clean, safe and well maintained, with fire safety equipment and emergency exits regularly checked.

A Challenge 25 policy will be operated where alcohol is supplied, and only acceptable photographic identification will be accepted.

b) **The prevention of crime and disorder:** CCTV system installed and maintained throughout the premises, including entry and exit points. Recordings will be retained and made available to authorised officers or police upon request. Staff will be trained to monitor and report any suspicious or anti-social behaviour.

c) **Public safety:** A refusals log will be maintained at all times to record any refused sales, incidents, or concerns relating to public safety. Staff will receive training on age verification, responsible alcohol sales, emergency procedures, and customer safety to ensure a safe environment for customers and staff.”

d) **The prevention of public nuisance:** Clear ‘Please Leave Quietly’ notices will be displayed at exits requesting customers to respect neighbouring residents and businesses. Staff will monitor customers leaving the premises to minimise noise and disturbance, and litter outside the premises will be regularly checked and cleared.

e) **The protection of children from harm:** Challenge 25 policy in operation. Anyone appearing under the age of 25 will be required to provide valid photographic identification such as a passport, driving licence, or PASS-approved ID card. Staff training records will be maintained and underage sales will be strictly prohibited.

## Declaration

I/we understand it is an offence, liable on conviction to a fine up to level 5 on the standard scale, under section 158 of the licensing act 2003, to make a false statement in or in connection with this application.

**[Applicable to individual applicants only, including those in a partnership which is not a**

**limited liability partnership]**

I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).

The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15)

**Ticking this box indicates you have read and understood the above declaration** yes I agree

**Declaration**

**Full name:** Ogulcan Imrek

**Capacity:** Director and Owner

**Date:** 2026-05-14

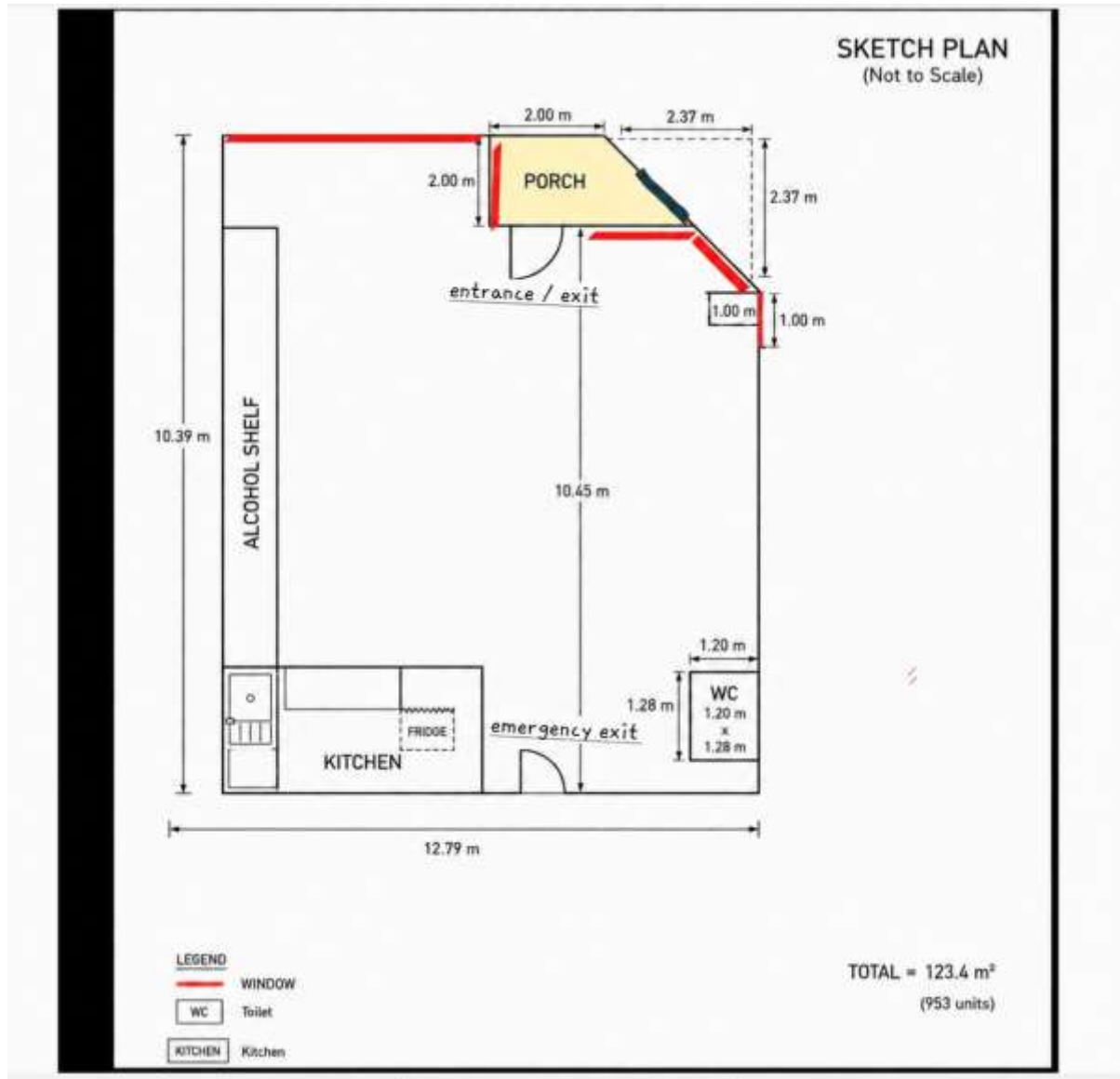
**Payment summary**

**Amount:** £315.00

**Payment status:** successful

**Receipt number:** SMYAC00610584

ver2



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# Appendix 2

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**From:** Craig Bellringer  
**Sent:** 17 June 2026 16:02  
**To:** 'Ogulcan.1@icloud.com' < >  
**Cc:** Licensing <[Licensing@haringey.gov.uk](mailto:Licensing@haringey.gov.uk)>  
**Subject:** Application for a Premises Licence- International Supermarket, 455-457 High Road, Tottenham, London, N17 6QB

Dear Mr Imrek,

I'm reviewing you application for a new premise licence.

I have a few conditions and reduction on hours applied for.

### **Supply of Alcohol**

Monday to Sunday 08:00 – 23:00

### **The prevention of crime and disorder**

1. Digital CCTV system to be installed in the premises providing the following coverage

- Cameras must be sited to observe the entrance doors from both inside and outside.
- Cameras on the entrances must capture full frame shots of the heads and shoulders of all people entering the premises i.e. capable of identification.
- Cameras must be sited to cover all areas to which the public have access.
- Cameras must provide a linked record of the date, time of any image.
- Cameras must provide good quality images - colour during opening times.
- Images and recording quality must be reviewed and monitored regularly.
- Cameras must be regularly maintained to ensure continuous quality of image capture and retention.
- Member of staff trained in operating CCTV at venue during times open to the public.
- Digital images must be kept for 31 days. The equipment must have a suitable export method, e.g. CD/DVD writer so that Police can make an evidential copy of the data they require. Copies must be available within a reasonable time to Police or local authority on request.

### **Public safety**

2. An incident and refusal log [whether kept in written or electronic form] shall be kept at the premises, and made available on request to the police or an authorised officer, which will record:

- (a) Any and all allegations of crime or disorder reported at the venue
- (b) Any and all complaints received by any party
- (c) Any faults in the CCTV system
- (d) Any visit by a relevant authority or emergency service
- (e) Any refused sales of alcohol
- (f) Any and all ejections of patrons

3. Staff will receive training on age verification, responsible alcohol sales, emergency procedures, and customer safety to ensure a safe environment for customers and staff.

### **The prevention of public nuisance**

4. No noise generated on the premises, or by its associated plant or equipment, shall emanate from the premises, nor vibration be transmitted through the structure of the premises which gives rise to nuisance.

5. Prominent, clear and legible notices shall be displayed at all public exits from the premises requesting customers respect the needs of local residents and leave the premises area quietly. These notices shall be positioned at eye level and in a location where those leaving the premises can read them

6. Staff will monitor customer behaviour both inside and immediately outside the premises to prevent noise, loitering or nuisance.

7. The licence holder shall ensure that any litter arising from people using the premises is cleared from the immediate vicinity of the premises on a regular basis and at close of business.

8. Do not stock High strength beers in excess of 6.5%ABV and no single cans of alcohol are to be sold at the premises.

### **The protection of children**

9. Challenge 25 policy in operation. Anyone appearing under the age of 25 will be required to provide valid photographic identification such as a passport, driving licence, or PASS-approved ID card.

10. Staff training records will be maintained

11. Underage sales will be strictly prohibited

If you agree to above conditions and hours, please email me back stating you agree and I will remove my representation.

Regards

**Craig Bellringer**

**Noise Nuisance and Licensing Enforcement Team Leader**

**Neighbourhoods & Environments**



**1<sup>st</sup> Floor, New River House, 225 High Road, London, N22 7TR**

T.

M

[Craig.Bellringer@haringey.gov.uk](mailto:Craig.Bellringer@haringey.gov.uk)

[www.haringey.gov.uk](http://www.haringey.gov.uk)

twitter@haringeycouncil

facebook.com/haringeycouncil

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**From:** >

**Sent:** 23 June 2026 09:01

**To:** Licensing <[Licensing@haringey.gov.uk](mailto:Licensing@haringey.gov.uk)>

**Subject:** Re: Application for a Premises Licence- International Supermarket, 455-457 High Road, Tottenham, London, N17 6QB

Hi thank you for your email.

I can confirm I agree to all of the above.

Regards.

Ogulcan Imrek.

Sent from [Outlook for Android](#)

---

**From:** Daliah Barrett <[Daliah.Barrett@haringey.gov.uk](mailto:Daliah.Barrett@haringey.gov.uk)> on behalf of Licensing <[Licensing@haringey.gov.uk](mailto:Licensing@haringey.gov.uk)>

**Sent:** Tuesday, 23 June 2026 08:53:22

**To:**

**Subject:** FW: Application for a Premises Licence- International Supermarket, 455-457 High Road, Tottenham, London, N17 6QB

Dear Sir,

Please respond to the below. The hours proposed is related to the sale of alcohol.

Regards

Haringey Licensing Team

**From:** Craig Bellringer

**Sent:** 17 June 2026 16:02

**To:** 'O' >

**Cc:** Licensing <[Licensing@haringey.gov.uk](mailto:Licensing@haringey.gov.uk)>

**Subject:** Application for a Premises Licence- International Supermarket, 455-457 High Road, Tottenham, London, N17 6QB

Dear Mr Imrek,

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I have a few conditions and reduction on hours applied for.

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- Images and recording quality must be reviewed and monitored regularly.
- Cameras must be regularly maintained to ensure continuous quality of image capture and retention.
- Member of staff trained in operating CCTV at venue during times open to the public.
- Digital images must be kept for 31 days. The equipment must have a suitable export method, e.g. CD/DVD writer so that Police can make an evidential copy of the data they require. Copies must be available within a reasonable time to Police or local authority on request.

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- (a) Any and all allegations of crime or disorder reported at the venue
- (b) Any and all complaints received by any party
- (c) Any faults in the CCTV system

(d) Any visit by a relevant authority or emergency service

(e) Any refused sales of alcohol

(f) Any and all ejections of patrons

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10. Staff training records will be maintained

11. Underage sales will be strictly prohibited

If you agree to above conditions and hours, please email me back stating you agree and I will remove my representation.

Regards

**Craig Bellringer**

**Noise Nuisance and Licensing Enforcement Team Leader**

**Neighbourhoods & Environments**



**1<sup>st</sup> Floor, New River House, 225 High Road, London, N22 7TR**

T.

M 07971367858

[Craig.Bellringer@haringey.gov.uk](mailto:Craig.Bellringer@haringey.gov.uk)

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Licensing Authority  
Level 4, Alexandra House  
Station Road  
London  
N22 8HQ

Licensing Unit  
Edmonton Police Station  
462 Fore Street,  
London  
N9 0NR  
mpslicensingsector1@met.police.uk  
[www.met.police.uk](http://www.met.police.uk)  
Thursday 25<sup>th</sup> June 2026

**POLICE REPRESENTATION**

**APPLICATION FOR A PREMISES LICENCE AND DESIGNATED PREMISES  
SUPERVISOR - INTERNATIONAL SUPERMARKET,**

**455-457 HIGH ROAD, TOTTENHAM, LONDON, N17 6QB**

Dear Licensing Team,

I write on behalf of the Commissioner of the Metropolitan Police. The application is submitted by Ogulcan Imrek for a new premises licence to be the Premises Licence Holder and the Designated Premises Supervisor. The premises is to operate as a convenience store.

Police object to the new premises application in full. In respect of the application for a new premises licence and designated premises supervisor submitted to the local authority on the 29/05/2026 for the applicant Ogulcan Imrek. Police have assessed the application and have carried out checks upon Police Indices on the applicant. It has come to light that the applicant Mr Ogulcan Imrek has been convicted for a relevant offence as stated under the Licensing Act 2003, namely possessing controlled drugs W/I (with the intention) to supply CLASS A – COCAINE – Section 5(3).

The method of the offence is that he concealed three bags of cocaine in his pants after being seen to supply another with an identical wrap. He has supplied another with a wrap of cocaine within his car. Cash found both on his person and within his home address which is believed to be proceeds of drug sales. Bag of cannabis found within his possession in his car. Mr Ogulcan Imrek was found guilty on 15/06/2018 by Snaresbrook Crown Prosecution Service, sentenced to imprisonment 36 months concurrent, forfeiture and destruction of flick knife, supplying controlled drug – CLASS A – COCAINE.

With reference to the rehabilitation period for adult offenders for a “relevant offence” of which this is, a custodial sentence of more than 30 months and up states that the conviction for licensing issues and applications rehabilitation end at a period of 7 years beginning with the day on which the sentence is completed. Therefore, Mr Ogulcan Imrek’s rehabilitation period is current until 15/06/2028.

There are also other relevant convictions which I do not share here but reserve the right to produce further information in support of this representation if required in future.

All the above form part of the wider police risk assessment concerning the management and control of the premises.

Police also seek clarification as to the true management structure of the business, including who will exercise day-to-day control, who will authorise alcohol sales, and whether the proposed DPS will be capable of promoting the licensing objectives.

This is not a routine vetting objection. Police consider that the combination of recent retail-related convictions, the nature of the premises, the proposed licensable activity and the wider intelligence picture amount to exceptional circumstances.

Police based upon all the information revealed are of the opinion that this applicant is not a fit and proper person to hold this position. Enquiries are ongoing as to the applicants status in regards to personal licence application process.

Police therefore request that the licensing authority list the matter for a hearing.

Kind regards,

PC Costache 1494CO – Central Licensing Strategic Delivery Unit  
North Area Licensing Police Officer

|                                                     |                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Responsible Authority:</b>                       | Haringey Public Health, London Borough of Haringey                                                                                                                                                                                                                                                            |
| <b>Date:</b>                                        | 25 <sup>th</sup> June 2026                                                                                                                                                                                                                                                                                    |
| <b>Name:</b>                                        | Maria Ahmad, Public Health Officer for Health Improvement<br>Marlene D'Aguilar, Health In All Policies Strategic Lead                                                                                                                                                                                         |
| <b>Contact:</b>                                     | <a href="mailto:Maria.Ahmad@haringey.gov.uk">Maria.Ahmad@haringey.gov.uk</a><br><a href="mailto:Marlene.DAguilar@haringey.gov.uk">Marlene.DAguilar@haringey.gov.uk</a>                                                                                                                                        |
| <b>Public Health representation in relation to:</b> | INTERNATIONAL SUPERMARKET, 455-457 HIGH ROAD, TOTTENHAM, LONDON, N17 6QB<br><br>Late Night Refreshment<br>Monday to Sunday 0000 to 2359 hours<br>Sale of Alcohol<br>Monday to Sunday 0000 to 2359 hours<br>Supply of alcohol OFF the premises.<br>Hours open to Public<br>Monday to Sunday 0000 to 2359 hours |

As a representative of the Director of Public Health we act as the responsible authority under the Licensing Act 2003 and would like to make a representation regarding the application for a new premises license.

Public Health would like to address specific concerns on the following licensing objective(s):

- Prevention of Crime & Disorder
- Public Nuisance
- Protection of Children from Harm

Tackling alcohol misuse is key to achieving the outcomes in Haringey's Health and Wellbeing Strategy: giving every child the best start in life, reducing the gap in life expectancy between the east and west of the borough and improving mental health and wellbeing. Part of achieving these involves community safety efforts to tackle alcohol crime and anti-social behaviour and ensuring health considerations are taken into account in any licensing decisions. We want to create a culture that prevents problem drinking from starting and provides help for people early on should they be struggling.

Public Health object to this application due to the proposed 24-hour and late-night availability of alcohol.

The premises is located on High Road N17, a busy pedestrian area serving a range of local shops. High Road N17 is a principal A-road with multiple bus stops in close proximity to the premises. There are several late-night off-licences, on-licensed premises, and gambling venues in the surrounding area, which contribute to increased footfall during late hours. There are currently no 24-hour off-licences in the vicinity. The grant of such hours at this location could set a precedent for other premises seeking to extend alcohol sales beyond midnight into the early hours.

The Metropolitan Police Service (MPS) Crime Prevention Environmental Visual Audit for St Loy's Road (junction with High Road N17) carried out by the Metropolitan Police's Crime Prevention unit identifies elevated levels of anti-social behaviour (ASB), including activity associated with street drinking and drug dealing. This activity has been noted on St Loy's Road, located approximately one street away from Forster Road and in close proximity to the proposed premises.

A pedestrian footpath runs behind residential properties on St Loy's Road, passing under a railway arch behind Tottenham Fire Station and connecting directly to Forster Road, a nearby residential street. The proposed premises are situated on High Road N17, close to these connecting side streets, creating a clear pedestrian link between the identified ASB location and the vicinity of the premises.

This connectivity increases movement between these locations and raises the potential for the displacement of anti-social behaviour into the immediate vicinity of the premises. As a result, local residents may be at risk of sleep disturbance and reduced wellbeing due to the dispersal of customers late at night. The cumulative impact of existing late-night uses further increases the likelihood of noise, disturbance, and anti-social behaviour affecting the area.

Evidence shows that extended hours of alcohol availability are associated with increased alcohol-related harm and public nuisance, particularly at closing times<sup>1</sup>.

### Public Health Evidence

The Lower Super Output Area (LSOA) in which the premises is located demonstrates several indicators associated with alcohol-related harm and wider health inequalities.

Using data from the **Alcohol Harms Licensing Toolkit (2024/25)**:

- There were **12 alcohol-related ambulance callouts** within the LSOA, comparable to the Haringey average.
- **66.7% of alcohol-related ambulance callouts occurred between 11:00pm and 5:00am**, placing the area within the **highest quartile** for late-night alcohol-related harm and indicating a disproportionate concentration of incidents during the night-time economy period.

<sup>1</sup> Dimova, E, et al, (2023) Exploring the influence of local alcohol availability on drinking norms and practices: A qualitative scoping review. Access: <https://pmc.ncbi.nlm.nih.gov/articles/PMC10946767/>

- The LSOA has a **higher-than-average density of licensed premises**, containing **4 on-licensed premises** and **17 off-licensed premises**.

Additional local public health indicators demonstrate existing vulnerability in the borough:

- There are currently **457 adults receiving treatment for alcohol use in Haringey**.
- Haringey recorded **19 alcohol-specific deaths during 2025/26**.
- Between April 2026 and May 2026, **272 crime incidents were reported in Tottenham Central Ward**, representing a **30.5% increase** compared to the previous month.

Table 1. Police-recorded crime incidents reported immediately outside the premises location (Met Police Data, 2026).

| Month      | Total incidents | Crime categories                                                                |
|------------|-----------------|---------------------------------------------------------------------------------|
| March 2026 | 3               | Violence and sexual offences (2), Shoplifting (1)                               |
| April 2026 | 6               | Public order (2), Criminal damage and arson (1), Drugs (1), All other crime (2) |

Police-recorded incidents at the premises location increased from 3 to 6 between March and April 2026. The presence of public order, drug-related and violence-related offences indicates existing crime and disorder issues within the immediate vicinity of the premises.

### Vulnerabilities

This particular LSOA within the Tottenham Central Ward falls within the **10% most deprived areas in England** based on measures including income, employment, education, health, housing and access to services. This is particularly relevant as the Haringey Alcohol Strategy 2025–2029 identifies alcohol-related harm as disproportionately affecting residents living in the most deprived communities and recognises that alcohol use can compound existing vulnerabilities and health inequalities. Public Health therefore considers it important that licensing decisions take account of the potential impact on communities already experiencing significant disadvantage and alcohol-related harm.

- Napclan Pharmocare Pharmacy (less than 0.1 miles) provides services for individuals with health and substance misuse needs, and may therefore be frequented by vulnerable adults.
- The Grove drug support service (0.2 miles) provides support for individuals affected by substance misuse.

- BUBIC drug support service (0.2 miles) is a community-based drug and alcohol support service providing peer support, one-to-one advice, support for carers, and recovery-focused activities for individuals experiencing substance misuse.
- There are 10 educational establishments within approximately 0.55 miles of the premises, comprising 4 primary schools, 1 infant school, 1 junior school, 1 secondary academy, 1 sixth form institution and 2 further education colleges. This indicates a substantial presence of children and young people within the local area.

The premises is situated in close proximity to a number of services supporting individuals affected by substance misuse and related health issues. These locations may be frequented by vulnerable adults and are therefore relevant when considering the potential impact of increased alcohol availability on the local community.

### Conditions

If this application is to be granted, the Public Health team recommends that the following additional conditions be attached, in addition to those proposed within the operating schedule, to minimise any potential harm to our residents.

1. **Public Health recommends that the commencement time for alcohol sales be amended to 09:00 hours rather than 00:00 hours. This would reduce the overall availability of alcohol and limit access during the early morning period in an area already experiencing significant alcohol-related harm and high levels of deprivation.**
2. **Public Health also recommends that the terminal hour for alcohol sales be limited to 00:00 (midnight).**

This recommendation is made in light of local concerns relating to alcohol-related harm, street drinking, anti-social behaviour and crime. Local data indicates that 66.7% of alcohol-related ambulance callouts within the LSOA occur between 11:00pm and 5:00am, demonstrating a disproportionate concentration of alcohol-related harm during late-night hours.

Furthermore, evidence reviewed by Fitzgerald et al. (2024) indicates that reduced late-night trading hours are likely to reduce alcohol-related violence, while there is limited evidence that such measures adversely affect hospitality businesses.<sup>2</sup>

Whilst recognising the economic role of licensed premises, the available local and research evidence suggests that later alcohol availability may increase the potential for alcohol-related harms and undermine efforts to improve population health. Public Health therefore considers the proposed reduction in terminal hours to be appropriate and proportionate in

<sup>2</sup> Fitzgerald, N., et al. (2024) *Reducing alcohol harms whilst minimising impact on hospitality businesses: 'Sweetspot' policy options*. *International Journal of Drug Policy*, 129, Article 104465. Available at: <https://doi.org/10.1016/j.drugpo.2024.104465> (Accessed: 22 June 2026)

support of the licensing objectives of preventing crime and disorder, preventing public nuisance and protection of children from harm.

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# Appendix 3

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**From:** Camilla Gersh >

**Sent:** 19 June 2026 11:43

**To:** Licensing <[Licensing@haringey.gov.uk](mailto:Licensing@haringey.gov.uk)>

**Subject:** Application for a Premises Licence- International Supermarket, 455-457 High Road, Tottenham, London, N17 6QB (WK/654242)

Dear Haringey Licensing team,

**Re: Application for a Premises Licence- International Supermarket, 455-457 High Road, Tottenham, London, N17 6QB (WK/654242)**

I write to you to object on behalf of the Haringey Placemaking team to the application above. The area in which this unit is located is well provided with international, independent and chain supermarkets, including the Enfield Food Centre (422-424 High Road, opposite), Ozdiller Supermarket (467-469 High Road, just three shop units up on the same side of the street) and the ASDA supermarket (490 High Road, a short distance to the north). For more specialised international food, Ozdiller offers Turkish food, and there are Caribbean Supermarket (488A High Road) and Bruce Grove Supermarket (3 Bruce Grove) for Afro Caribbean Food; Sofi-Mar (516 High Road) for Romanian food; and Cyprus Supermarket (400 High Road) for Cypriot food. Holcombe Market, which also sells produce, seafood and other groceries, is virtually across the street. It's therefore difficult to see what market need is being addressed by the proposed use. The need or demand for a premises is not factor that can be dealt with under Licensing. If there was a Cumulative Impact Policy in place under the Act for the area in question, then we would have an automatic assumption of refusal for any new application involving alcohol.

The block in which this unit is located is particularly prone to the congregation of street drinkers, starting from mid-afternoon and carrying on into the wee hours. Those involved in the street drinking gather particularly on the north side of the pharmacy at No. 465 High Road, using crates or whatever they find as seating; however, they often spill over to the entrance of St Mark's Methodist Church and the bus stop in front. Their behaviour is intimidating and sometimes aggressive, and often leads to other forms of ASB, including public urination, public defecation and use of abusive language, as well as rough sleeping at the entrance to the church.

These gatherings have been observed and formally documented through an Environmental Visual Audit (2023) carried out by the Metropolitan Police's Crime Prevention unit, which focused on the junction of St Loy's Road and the High Road. Please see attached. The Environmental Visual Audit notes,

*'ASB generated by street drinkers and drug dealers using bread crates and bins to sit, loiter and consume alcohol late into the night. These issues are affecting residents and local shop*

*keepers who are avoiding the area due to the fear of crime and repercussions if engaging with the drinkers.'*

This activity constitutes a regularly occurring infringement of Haringey's Borough-wide Public Space Prevention Order (launched 1 May 2025 for 3 years), which prohibits the consumption of alcohol in public spaces, among other things. The proposed use, which seeks a licence to allow for 24-hour sale of alcohol, only facilitates these repeated infringements. The PSPO does not ban the ability to consume alcohol in public at all. It allows for authorised officers to remove or issue fixed penalty notice against individuals that are consuming alcohol and causing anti social behaviour / alarm, distress to the public. It is not a blanket ban on consuming alcohol in public.

Haringey Council have also recently [invested significant funding into this site](#), as part of heritage improvement works to St Mark's Methodist Church and the adjacent shopfronts – including Nos 455-457 High Road – under the Tottenham High Street Heritage Action Zone programme: more than £1.3 million of Haringey Council and Government funding (plus considerable charitable contributions from the National Churches Trust, Benefact Trust and the London District of the Methodist Church) have been spent on this site to improve the look and feel of the building and wider area, as well as to mitigate ASB through design. The proposed 24-hour sale of alcohol will adversely affect Haringey's future funding bids for investment in the area. It will also increase the risk of ASB around the restored church building and shops, which could lead to damage and/or graffiti to the publicly funded works.

It should also be noted that the proposed use is in contravention of the lease terms between the current head leaseholder for the shopping parade (Burley Property Investment Company) and the freeholder of the site (St Mark's Methodist Church), which include restrictions on the permitted uses for the shop units.

Clause 3(n) of the lease, from 24 June 1938 for a period of 99 years (publicly available through the Land Registry) states,

*'And that the demised premises shall not nor shall any part thereof be used for the purpose of any trade of business the carrying on of which would be detrimental to the full and free [sic.] user and enjoyment of the Church for the purposes for which it has heretofore been used and in particular that:*

- (i) *'No alcoholic liquor of any description shall be sold dispensed or kept on any part of the demised premises*
- (ii) *No trading or work shall be done on any part of the demised premises on Sundays'*

Additionally, Clause 3(q) states,

*'And that no act or thing which in the reasonable opinion of the Landlords shall or may be or become a nuisance damage annoyance or inconvenience to the Landlords or any persons using the Church shall be done upon the demised premises or any part thereof'.*

These restrictions were transferred to the sub-lease between the head leaseholder and the previous tenants of Nos 455-457 High Road, Dignity Funerals, which expired on 31 March 2026.

While the restrictions on use under the lease terms likely have no bearing on the licensing decision, they will make it impossible for the applicant to secure a lease of the unit under the proposed use. Outside of Licensing Act 2003 scope.

I trust the above information is useful in supporting the Licensing team's decision on this application and strongly encourage the team to refuse the application. If you would like any further details on the above, please don't hesitate to get in touch.

Sincerely,

**Camilla Gersh, MA, GradDiplCons(AA), IHBC**  
**Regeneration Officer**

Haringey Council  
Placemaking and Community Development  
5<sup>th</sup> Floor,  
Alexandra House  
10 Station Road  
London  
N22 7TR

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[twitter@haringeycouncil](mailto:twitter@haringeycouncil)

[facebook.com/haringeycouncil](https://facebook.com/haringeycouncil)

I work flexibly, so although it suits me to email now, I do not expect a response or action outside of your own working hours.

**From:** Camilla Gersh >

**Sent:** 19 June 2026 11:43

**To:** Licensing <[Licensing@haringey.gov.uk](mailto:Licensing@haringey.gov.uk)>

**Subject:** Application for a Premises Licence- International Supermarket, 455-457 High Road, Tottenham, London, N17 6QB (WK/654242)

Dear Haringey Licensing team,

**Re: Application for a Premises Licence- International Supermarket, 455-457 High Road, Tottenham, London, N17 6QB (WK/654242)**

I write to you to object on behalf of the Haringey Placemaking team to the application above. The area in which this unit is located is well provided with international, independent and chain supermarkets, including the Enfield Food Centre (422-424 High Road, opposite), Ozdiller Supermarket (467-469 High Road, just three shop units up on the same side of the street) and the ASDA supermarket (490 High Road, a short distance to the north). For more specialised international food, Ozdiller offers Turkish food, and there are Caribbean Supermarket (488A High Road) and Bruce Grove Supermarket (3 Bruce Grove) for Afro Caribbean Food; Sofi-Mar (516 High Road) for Romanian food; and Cyprus Supermarket (400 High Road) for Cypriot food. Holcombe Market, which also sells produce, seafood and other groceries, is virtually across the street. It's therefore difficult to see what market need is being addressed by the proposed use. The need or demand for a premises is not factor that can be dealt with under Licensing. If there was a Cumulative Impact Policy in place under the Act for the area in question, then we would have an automatic assumption of refusal for any new application involving alcohol.

The block in which this unit is located is particularly prone to the congregation of street drinkers, starting from mid-afternoon and carrying on into the wee hours. Those involved in the street drinking gather particularly on the north side of the pharmacy at No. 465 High Road, using crates or whatever they find as seating; however, they often spill over to the entrance of St Mark's Methodist Church and the bus stop in front. Their behaviour is intimidating and sometimes aggressive, and often leads to other forms of ASB, including public urination, public defecation and use of abusive language, as well as rough sleeping at the entrance to the church.

These gatherings have been observed and formally documented through an Environmental Visual Audit (2023) carried out by the Metropolitan Police's Crime Prevention unit, which focused on the junction of St Loy's Road and the High Road. Please see attached. The Environmental Visual Audit notes,

*'ASB generated by street drinkers and drug dealers using bread crates and bins to sit, loiter and consume alcohol late into the night. These issues are affecting residents and local shop keepers who are avoiding the area due to the fear of crime and repercussions if engaging with the drinkers.'*

This activity constitutes a regularly occurring infringement of Haringey's Borough-wide Public Space Prevention Order (launched 1 May 2025 for 3 years), which prohibits the consumption of alcohol in public spaces, among other things. The proposed use, which seeks a licence to allow for 24-hour sale of alcohol, only facilitates these repeated infringements. The PSPO does not ban the ability to consume alcohol in public at all. It allows for authorised officers to remove or issue fixed penalty notice against individuals that are consuming alcohol and causing anti social behaviour / alarm, distress to the public. It is not a blanket ban on consuming alcohol in public.

Haringey Council have also recently [invested significant funding into this site](#), as part of heritage improvement works to St Mark's Methodist Church and the adjacent shopfronts – including Nos 455-457 High Road – under the Tottenham High Street Heritage Action Zone programme: more than £1.3 million of Haringey Council and Government funding (plus considerable charitable contributions from the National Churches Trust, Benefact Trust and the London District of the Methodist Church) have been spent on this site to improve the look and feel of the building and wider area, as well as to mitigate ASB through design. The proposed 24-hour sale of alcohol will adversely affect Haringey's future funding bids for investment in the area. It will also increase the risk of ASB around the restored church building and shops, which could lead to damage and/or graffiti to the publicly funded works.

It should also be noted that the proposed use is in contravention of the lease terms between the current head leaseholder for the shopping parade (Burley Property Investment Company) and the freeholder of the site (St Mark's Methodist Church), which include restrictions on the permitted uses for the shop units.

Clause 3(n) of the lease, from 24 June 1938 for a period of 99 years (publicly available through the Land Registry) states,

*'And that the demised premises shall not nor shall any part thereof be used for the purpose of any trade of business the carrying on of which would be detrimental to the full and free [sic.] user and enjoyment of the Church for the purposes for which it has heretofore been used and in particular that:*

- (i) *'No alcoholic liquor of any description shall be sold dispensed or kept on any part of the demised premises*
- (ii) *No trading or work shall be done on any part of the demised premises on Sundays'*

Additionally, Clause 3(q) states,

*'And that no act or thing which in the reasonable opinion of the Landlords shall or may be or become a nuisance damage annoyance or inconvenience to the Landlords or any persons using the Church shall be done upon the demised premises or any part thereof'.*

These restrictions were transferred to the sub-lease between the head leaseholder and the previous tenants of Nos 455-457 High Road, Dignity Funerals, which expired on 31 March 2026.

While the restrictions on use under the lease terms likely have no bearing on the licensing decision, they will make it impossible for the applicant to secure a lease of the unit under the proposed use. Outside of Licensing Act 2003 scope.

I trust the above information is useful in supporting the Licensing team's decision on this application and strongly encourage the team to refuse the application. If you would like any further details on the above, please don't hesitate to get in touch.

Sincerely,

**Camilla Gersh, MA, GradDiplCons(AA), IHBC**

**Regeneration Officer**

Haringey Council

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I work flexibly, so although it suits me to email now, I do not expect a response or action outside of your own working hours.

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